

DISTRICT BOARD OF DIRECTORS

Monday, December 15, 2025

Mid-State Technical College

Wisconsin Rapids Campus 500 32nd Street North Wisconsin Rapids, WI

MEETING SCHEDULE

Finance & Infrastructure Committee

4:00 p.m.

Room A223 Page 2

Committee-of-the-Whole

4:30 p.m.

Room L133-134 Page 5

District Board | Regular Meeting

Immediately following Committee-of-the-Whole

Room L133-134 *Page 7*

DISTRICT BOARD MEMBERS

Shawn Becker Betty Bruski Mallek Kim Johnson
Rick Merdan Ron Rasmussen Charles Spargo
Terry Whitmore Nebowsekwe Young Ryan Zietlow

Mission:

Vision:

Mid-State Technical College transforms lives through the power of teaching and learning.

Mid-State Technical College is the educational provider of first choice for its communities.

Please direct questions to Executive Assistant Angela Susa (angela.susa@mstc.edu; 715-422-5320)



FINANCE & INFRASTRUCTURE COMMITTEE AGENDA

Mid-State Technical College Wisconsin Rapids Campus
500 32nd Street North, Wisconsin Rapids
December 15, 2025

4:00 p.m. | Room L133-134

Call to Order

A. Open Meeting Certification (Wisconsin Statutes 19.81-19.88)

This meeting, like all meetings of the Mid-State Technical College District Board of Directors and its committees, is open to the public in accordance with State Statutes. Notice has been provided to the news media and designated individuals to inform the public of the meeting's time, location, and agenda.

Approval of Minutes (Voice Vote)

A. November 17, 2025 Finance & Infrastructure Committee Meeting Minutes

Consent Agenda Items

A. Payment of Bills and Payroll (Page 14)

A monthly disbursement list is provided to the Board to demonstrate compliance with statutory requirements. All disbursements are released immediately on a pre-approval basis, per Mid-State's "Release of District Checks" policy. Board approval is required in advance for purchases of goods and services over \$50,000, and for construction or remodeling projects over \$25,000.

B. Contracted Service Agreements (Page 22)

A monthly list of contracted service agreements is provided to the Board to ensure statutory compliance. Per WTCS policy, pricing is set above full cost recovery, in line with system-wide guidelines. Any exceptions, approved by the District Board, are noted in the list.

C. Procurements for Goods and Services (Page 23)

A monthly procurement list is provided to the Board to demonstrate compliance with statutory requirements and WTCS guidelines. Procurements are grouped by amount: less than \$50,000 and \$50,000 and more. Purchases of goods (supplies, materials, and equipment) and services over \$50,000 require prior Board approval unless an exception is permitted by WTCS policy.

Financial Report

A. FY26 Financial Report - Carrie Kasubaski

Action Item(s) for Review

A. FY25 Budget Amendments - Carrie Kasubaski

End-of-year closing entries and audit work require amendments to the college's FY25 budget prior to finalizing the annual audit. They include usual and customary amendments. Rationale for these budget amendments is contained on Page 33. Administration requests approval of these FY25 budget amendments by adopting the resolution also contained in the packet.

B. FY25 Audited Financial Statements - Carrie Kasubaski

A representative from the independent audit firm of Wipfli LLP will present the Audited Financial Statements for the fiscal year ending June 30, 2025. This is the fifth year of a five-year engagement. An electronic PDF file of the Management Report and the Audited Financial Statements will be provided. A representative from Wipfli LLP will presented it in greater detail to the Committee and provide an overview to the full Board. End-of-year financial results on a budgetary basis are also available within the audit report. Administration recommends Board acceptance of the Audited Financial Statements for the period ending June 30, 2025.

C. Resolution Authorizing the Issuance of Not to Exceed \$1,500,000 General Obligation Promissory Notes, Series 2026A; and Setting the Sale (Page 35) – Carrie Kasubaski

Administration is requesting authority to issue up to \$1,500,000 in general obligation promissory notes to finance budgeted capital expenditures for building/remodeling and improvements, and moveable equipment in FY26. This will be accomplished by a Parameters Resolution for the official sale of these notes. The Board will be asked to approve the official sale of these notes. Proceeds will be distributed shortly after the January sale. Representatives from Robert W. Baird, Inc., Mid-State's financial advisor, prepared the college's financing plan which will be distributed during the meeting, along with the authorizing resolution prepared by Mid-State's bond counsel Quarles & Brady. Administration is requesting board action to authorize the borrowing of up to \$1,500,000.

D. Resolution Establishing Parameters for the Sale of Not to Exceed \$1,500,000 General Obligation Promissory Notes, Series 2026A (Page 38) – Carrie Kasubaski

This packet contains a resolution for the sale of \$1.5 million general obligation promissory notes to finance budgeted capital expenditures for building/remodeling and improvements, and moveable equipment in FY26.

Robert W. Baird, Inc. will present a negotiated offer for the award and sale of these tax supported notes. The District will give notice of adoption of the Authorizing Resolution, identifying where and when the Authorizing Resolution could be inspected, and advising electors of their rights.

Baird assisted with eh preparation of a long-term financing plan and the amortization schedule, provisions of the issue, preparation of the Preliminary Official Statement (POS), and underwriting/selling the notes to investors. As designated bond counsel, Quarles & Brady has prepared the awarding resolution and will issue an opinion regarding statutory compliance. Details of the sale will be provided during the meeting along with the rating prepared by Moody's Investor Services. Board approval of the resolution is requested.

Informational Item(s)

A. FY25 Mid-State Technical College Foundation Audit - Carrie Kasubaski

An overview of the audit results for the Mid-State Foundation for the fiscal year ending June 30, 2025 will be provided. The results are informational, no action will be requested.

B. Finance Implications for Topics in Other Committees - Carrie Kasubaski

Often topics in other committees may have fiscal or financial implications that would be of interest or concern by the Finance & Infrastructure Committee. This topic allows committees members to raise any finance related questions for topics directed by other committees.

Adjourn (Voice Vote)

MID-STATE TECHNICAL COLLEGE FINANCE & INFRASTRUCTURE COMMITTEE MEETING MINUTES

Marshfield Campus November 17, 2025

CALL TO ORDER – Charles Spargo

The meeting was called to order at 4:00 p.m.

PRESENT: Betty Bruski Mallek, Rick Merdan, Ron Rasmussen, and Charles Spargo

OTHERS: Carrie Kasubaski, Dr. Mandy Lang, Brad Martinson, Dr. Shelly Mondeik, and Neebs Young

APPROVAL OF MINUTES - Charles Spargo

October 20, 2025 Committee Meeting Minutes

Motion by Mr. Rasmussen, seconded by Ms. Bruski Mallek, upon a voice vote, unanimously approved the minutes as presented.

CONSENT AGENDA ITEMS – Carrie Kasubaski

Consent Agenda items were reviewed. No action was taken.

FINANCIAL REPORT - Carrie Kasubaski

A. FY26 Financial Report: Report was provided. No additional questions or comments.

ACTION ITEM(S) FOR REVIEW

A. There are no action items for review this month.

INFORMATIONAL ITEM(S)

A. There are no informational items for review this month.

ADJOURN - Charles Spargo

There being no further action or business, the meeting adjourned at 4:24 p.m. with a motion by Ms. Bruski Mallek, seconded by Mr. Merdan, upon a voice vote.

Betty Bruski Mallek, Secretary

Angela R. Susa, Recording Secretary



COMMITTEE-OF-THE-WHOLE AGENDA

Mid-State Technical College Wisconsin Rapids Campus
500 32nd Street North, Wisconsin Rapids
December 15, 2025
4:30 p.m. | Room L133-134

Call to Order

A. Open Meeting Certification (Wisconsin Statutes 19.81-19.88)

This meeting, like all meetings of the Mid-State Technical College District Board of Directors and its committees, is open to the public in accordance with State Statutes. Notice has been provided to the news media and designated individuals to inform the public of the meeting's time, location, and agenda.

Approval of Minutes (Voice Vote)

A. November 17, 2025 Committee-of-the-Whole Meeting Minutes

Informational Item(s)

A. WTCS Public Perception Survey - Dr. Mandy Lang

Results of the 2025 WTCS Public Perception Survey will be shared.

Adjourn (Voice Vote)

MID-STATE TECHNICAL COLLEGE COMMITTEE-OF-THE-WHOLE MEETING MINUTES

Marshfield Campus November 17, 2025

CALL TO ORDER - Charles Spargo

The meeting was called to order at 4:30 p.m.

PRESENT: Betty Bruski Mallek, Kim Johnson, Rick Merdan, Ron Rasmussen, Charles Spargo, Ryan

Zietlow, and Dr. Shelly Mondeik

EXCUSED: Shawn Becker, and Terry Whitmore

OTHERS: Jill Bancroft, Craig Bernstein, Dr. Karen Brzezinski, Nikki Dhein, Logan Hamman, Carrie

Kasubaski, Dr. Mandy Lang, Dr. Alex Lendved, Brad Russell, Dr. Chris Severson, Angie Susa

and Neebs Young

APPROVAL OF MINUTES - Charles Spargo

October 20, 2025 - Committee Meeting Minutes

Motion by Mr. Rasmussen, seconded by Ms. Bruski Mallek, upon a voice vote, approved the minutes as presented.

INFORMATIONAL ITEM(S)

A. Dashboard Review: Dr. Mondeik reviewed and discussed the 2024-2025 Year-End Dashboards and goals.

ADJOURN - Charles Spargo

There being no further action or business, the meeting adjourned at 5:10 p.m. with a motion by Mr. Merdan, seconded by Mr. Rasmussen, upon a voice vote.

Betty Bruski Mallek, Secretary
Angela R. Susa
Mid-State Technical College Board
Recording Secretary



DISTRICT BOARD MEETING AGENDA

December 15, 2025

Mid-State Technical College Wisconsin Rapids Campus 500 32nd Street North, Wisconsin Rapids

Immediately Following Committee-of-the-Whole | Room L133-134

Call to Order

- A. Roll Call
- B. Open Meeting Certification (Wisconsin Statutes 19.81-19.88)

This meeting, like all meetings of the Mid-State Technical College District Board of Directors and its committees, is open to the public in accordance with State Statutes. Notice has been provided to the news media and designated individuals to inform the public of the meeting's time, location, and agenda.

C. Open Forum | Public Comment

- a. The open forum is at the option of the Board Chairperson and ground rules have been established to ensure the orderly conduct of business. This is a meeting of the District Board open to the public and not a public hearing. Individuals who wish to address the District Board may make a statement as long as it pertains to a specific agenda item. Individuals should not expect to engage in discussion with members of the District Board. The District Board Chairperson may or may not respond to statements made.
- b. Public Comment

Approval of Minutes (Voice Vote)

A. November 17, 2025 District Board Meeting Minutes (Page 10)

Consent Agenda (Roll Call Vote)

A. Payment of Bills and Payroll (Page 14)

District Bills and Payroll for November 2025 totaled \$3,463,734.40.

Operational Expenditures \$709,764.87 Payroll Disbursements \$1,909,331.38

Capital Expenditures \$124,481.59 Fringe Benefits \$691,325.62

Travel & Misc. Reimbursements \$28,830.94

DISTRICT BILLS: \$834,246.46 PAYROLL: \$2,629,487.94

B. Contracted Service Agreements (Page 22)

The District has entered into nine contracted service agreements totaling \$49,475.00. The individual contracts are available for review upon request.

C. Procurements for Goods and Services (Page 23)

A monthly procurement list is provided to the Board to demonstrate compliance with statutory requirements and WTCS guidelines. Procurements are grouped by amount: less than \$50,000 and \$50,000 and more. Purchases of goods (supplies, materials, and equipment) and services over \$50,000 require prior Board approval unless an exception is permitted by WTCS policy. There are no procurements which require board approval.

Reports

- A. Chairperson's Report Charles Spargo
 - a. Meeting Attendance
 - b. District Boards Association (DBA)

- c. Association of Community College Trustees (ACCT)
- d. Graduation

B. College President's Report - Dr. Shelly Mondeik

- a. Campus Activities
- b. Community Involvement
- c. WTCS Updates
- d. WTCS President's Association Activities

C. Financial Report - Charles Spargo

a. FY26 – Report (Page 25)

Action Item(s) (Roll Call Votes)

A. Budget Amendment (Page 33)- Charles Spargo

End-of-year closing entries and audit work require amendments to the college's FY25 budget prior to finalizing the annual audit. This information was reviewed in the Finance & Infrastructure Committee and will be presented for approval by the Board.

B. FY25 Audited Financial Statements - Charles Spargo

A representative from the independent audit firm of Wipfli LLP will present in summation the Audited Financial Statements for the fiscal year ending June 30, 2025. These statements were reviewed by the Finance & Infrastructure Committee in greater detail. Approval will be requested.

C. Resolution Authorizing the Issuance of Not to Exceed \$1,500,000 General Obligation Promissory Notes, Series 2026A; and Setting the Sale (Page 35) – Charles Spargo

Administration is requesting the authority to issue up to \$1,500,000 in general obligation promissory notes to finance budgeted capital expenditures for building/remodeling and improvements and moveable equipment in FY26. Following detailed review by the Finance & Infrastructure Committee, the resolution will be presented to the Board for approval.

D. Resolution Establishing Parameters for the Sale of Not to Exceed \$1,500,000 General Obligation Promissory Notes, Series 2026A (Page 38) – Charles Spargo

A resolution for the sale of \$1.5 million general obligation promissory notes to finance budgeted capital expenditures for building/remodeling and improvements, and moveable equipment in FY26 will be presented for approval following detailed review by the Finance & Infrastructure Committee.

E. Academic Programming – Dr. Chris Severson

The College will seek Board approval to take the following action related to academic programming:

- Program Approval IT Web Programmer Embedded Technical Diploma
- Program Approval Tree Health Specialist Embedded Technical Diploma
- Program Approval Catering Specialist Embedded Technical Diploma

F. Global Education – Dr. Chris Severson

Mid-State provides opportunities for study abroad and other travel education experiences. We are seeking approval for international travel in 2027 to Costa Rica.

Informational Item(s)

A. FY25 Mid-State Technical College Foundation Audit - Charles Spargo

An overview of the audit results for the Mid-State Foundation for the fiscal year ending June 30, 2025 will be provided.

B. Wisconsin Rapids Campus and Community Update - Dr. Brigitta Altmann

A Wisconsin Rapids campus and community update will be provided.

C. FY25 Workforce & Economic Development Annual Report and CE Catalog – Craig Bernstein

The FY25 Workforce & Economic Development Annual Report and Continuing Education Catalog update will be provided.

D. WTCS Public Perception Survey - Charles Spargo

Results of the 2025 WTCS Public Perception Survey were shared during Committee-of-the-Whole. A summation will be provided.

Adjourn (Voice Vote)

MID-STATE TECHNICAL COLLEGE DISTRICT BOARD MEETING MINUTES

Marshfield Campus November 17, 2025

CALL TO ORDER - Charles Spargo

The meeting was called to order at 5:12 p.m.

A. Roll Call:

PRESENT: Betty Bruski Mallek, Kim Johnson, Rick Merdan, Ron Rasmussen, Charles Spargo, Ryan Zietlow, and Dr. Shelly Mondeik

EXCUSED: Shawn Becker, and Terry Whitmore

OTHERS: Jill Bancroft, Craig Bernstein, Dr. Karen Brzezinski, Nikki Dhein, Logan Hamann, Carrie Kasubaski, Dr. Mandy Lang, Dr. Alex Lendved, Brad Russell, Dr. Chris Severson, Angie Susa, and Neebs Young

- B. Open Meeting Certification: This meeting, like all meetings of the Mid-State Technical College District Board of Directors is open to the public in accordance with State Statute. Notice was provided to the news media and designated individuals to inform the public of the meeting's time, location, and agenda.
- C. Open Forum | Public Comment: No one wished to address the Board.

APPROVAL OF MINUTES – Charles Spargo

Motion by Mr. Rasmussen, seconded by Ms. Bruski Mallek, upon a voice vote, approved minutes from the board meeting held October 20, 2025.

CONSENT AGENDA – Charles Spargo

Motion by Ms. Bruski Mallek, seconded by Mr. Rasmussen, upon a roll call vote, unanimously approved the following consent agenda items:

- A. Payment of Bills and Payroll: The district's bills for the month of October 2025 were presented. These bills totaled \$1,599,017.82 of which \$1,315,317.43 represents operational expenditures and \$283,700.39 represents capital expenditures. The district's payroll for the month of October totaled \$2,776,830.79 plus \$30,888.62 for travel and miscellaneous reimbursements and \$753,033.56 in fringe benefits. The district's bills and payroll totaled \$5,159,770.79.
- B. Entered into the following contracted service agreements totaling \$20,430.00:

| Agreement # | Contracted Service: | <u>Amount</u> |
|-------------|--------------------------------|---------------|
| 147407 | BLS Renewal | \$690.00 |
| 147408 | Sanitation | \$6,480.00 |
| 147409 | Nonprofit Forum Training | \$6,000.00 |
| 147410 | Heatsaver FA CPR AED | \$1,070.00 |
| 147411 | BLS Skills Test | \$730.00 |
| 147412 | Firearms Qualification Testing | \$400.00 |
| 147413 | Co-located Detention Facility | \$3,300.00 |
| 147414 | Maintenance Welding | \$1,760.00 |

C. Approved the following procurement(s) for goods and services:

Procurement Requiring ActionAmountMethodLab Midwest – Skill Boss Logistics\$80,215.00State Contract

D. Wisconsin's Code of Ethics for Public Officials and Employees applies to anyone holding a position "designated as assistant, associate, or deputy district director of a technical college." The following Ethics Resolution designates those individuals.

Mid-State Technical College District Board Meeting Minutes November 17, 2025 Page 2

WHEREAS, technical college district board members, district directors, and other key administrative staff of technical college districts are subject to the State Code of Ethics.

THEREFORE, BE IT RESOLVED that, for purposes of Wisconsin's Code of Ethics for Public Officials and Employees, Sections 19.41 through 19.59, Stats., the Mid-State Technical College District Board of Directors designates the following positions deputy, associate, or assistant district directors and indicates its intention that the current occupants of these positions and their successors be subject to the Wisconsin Ethics Code:

- President: Dr. Shelly Mondeik 1421 Lily Lane, Wisconsin Rapids, WI 54494
- Vice President, Academics: Dr. Chris Severson 210 N 36th Avenue, Wausau, WI 54401
- Vice President, Finance: Carrie Kasubaski N3966 Lakeside Lane, Wautoma, WI 54982
- Vice President, Human Resources & Organizational Development: Dr. Karen Brzezinski 3211 1st Street South, Wisconsin Rapids, WI 54494
- Vice President, Student Services & Enrollment Management: Dr. Mandy Lang 9405
 Vermillion Street, Milladore, WI 54454-9700
- Vice President, Information Technology: Brad Russell 1160 Bellview Drive, Wisconsin Rapids, WI 54494
- Director, Foundation & Alumni: Nicole Dhein 3820 41st Ct S, Wisconsin Rapids, WI 54494

REPORTS

- A. Chairperson's Report Charles Spargo
 - a. The group welcomed Neebs Young as an observer this evening. She will be seated as the newest Board member at the December Board meeting. Neebs provided an introduction.
 - b. The Winter District Boards Association meeting will be held virtually on January 30, 2026. Mid-State is hosting the event and will provide a presentation as part of the meeting. Please let Ms. Susa know if you'd like to attend.
 - c. ACCT Leadership Congress was held in October. Mr. Merdan and Mr. Spargo attended. Both provided an overview of sessions as well as a written summation that was provided to all board members. The ACCT National Legislative Summit will be held in Washington, D.C. in February 2026. Those interested in attending, please indicate so.
 - d. Mid-State's fall graduation ceremony will be held Saturday, December 13 at the Wisconsin Rapids Campus. Ms. Bruski Mallek will provide the Board Address.
 - e. Mid-State's Board of Directors will host a Board Retreat on February 16, 2026 prior to the regularly scheduled board meeting.
 - f. As part of Committee-of-the-Whole held earlier this evening, Dr. Mondeik provided an overview of 2024-2025 year-end dashboards and goals.
- B. College Presidents Report Dr. Shelly Mondeik
 - a. Dr. Mondeik announced that Mid-State Technical College was recently named Top Technical College in Wisconsin.
 - b. Dr. Mondeik highlighted recent campus activities including being named Top Technical College in Wisconsin, hosting nine College Conversations for employees at each campus location and hosting the Monster March a Halloween themed community event at the Wisconsin Rapids Campus.

Mid-State Technical College District Board Meeting Minutes November 17 2025 Page 3

c. The WTCS Presidents Association continues to meet and focus on areas of importance for the system; legislative actions continue to be a large part of the agenda.

C. Mid-State Foundation Report – Nikki Dhein

- a. Current scholarship cycles are coming to an end with the new window opening again in January. Students are encouraged to apply.
- b. The Foundation Annual Appeal is underway and contains a new look and feel. Those interested in giving can contact the Foundation Office or visit the website.
- c. Held last Thursday was the annual Scholarship Reception. A chance for donors and student recipients to come together in celebration.

D. Financial Report - Charles Spargo

a. FY26 financial report was provided and discussed.

ACTION ITEM(S)

A. Academic Programming: The College sought Board approval to take the following actions related to academic programming:

Concept Approval – Fire Medic Associate Degree

Vice President of Academics Dr. Chris Severson provided an overview of the program and requirements. In addition, industry need and support were shared.

Motion by Mr. Rasmussen, seconded by Ms. Bruski Mallek, upon a roll call vote, unanimously provided concept approval for the Fire Medic Associate Degree program.

Shared Program Approval – Health Information Management Associate Degree Program with Blackhawk Technical College

Dr. Severson also provided information related to the shared Health Information Management Associate Degree Program. He provided current status of finalizing the partnership and projected student enrollment.

Motion by Ms. Bruski Mallek, seconded by Mr. Merdan, upon a roll call vote, unanimously approved the Health Information Management Associate Degree Program shared with Blackhawk Technical College.

Program Approval – Auto Collision Repair and Refinish Technician Technical Diploma

Dr. Severson highlighted the strong industry demand for the Auto Collision Repair and Refinish Technician Technical Diploma program. This 16 credit program will use industry partnership for lab space to complete the program.

Motion by Mr. Merdan, seconded by Ms. Johnson, upon a roll call vote, unanimously approved the Auto Collision Repair and Refinish Technician Technical Diploma program.

Program Approval – Animal Science Embedded Technical Diploma

Mr. Severson outlined the 27 credit embedded technical diploma within the related associate degree. This diploma program will focus on commercial livestock and create a seamless pathway for students.

Mid-State Technical College District Board Meeting Minutes November 17 2025 Page 4

Motion by Ms. Bruski Mallek, seconded by Mr. Rasmussen, upon a roll call vote, unanimously approved the Animal Science Embedded Technical Diploma program.

INFORMATIONAL ITEM(S)

A. Marshfield Campus and Community Update: Marshfield Campus Dean Dr. Alex Lendved provided an update on Marshfield Campus and area community updates.

CLOSED SESSION - Charles Spargo

The Board will entertain a motion to convene into closed session, pursuant to Wisconsin Statutes Section 19.85(1)(c), for consideration of employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility (to conduct the President's evaluation).

Motion by Mr. Merdan, seconded by Ms. Bruski Mallek, upon a roll call vote, unanimously approved convening in closed session at 6:16 p.m. as announced by Mr. Spargo.

Motion by Mr. Rasmussen, seconded by Ms. Bruski Mallek, upon a roll call vote, unanimously approved reconvening in open session at 7:26 p.m.

ADJOURN - Charles Spargo

Mr. Spargo announced the Board continues to be pleased with Dr. Mondeik's performance and her leadership of the college. The past year was outstanding.

There being no further action or business of the Board, the meeting adjourned at 7:26 p.m. with a motion by Ms. Bruski Mallek, seconded by Mr. Zietlow, upon a voice vote.

| Betty Bruski Mallek, Secretary | Angela R. Susa, Recording Secretary |
|--------------------------------|-------------------------------------|

| | Payment | | | |
|--------------------------|------------------|---|--------------------|------------------|
| Date | reference | Name | Amount | Notes |
| 11/6/2025 | ACH | Student | 222.60 | |
| 11/6/2025 | ACH | Student | 37.80 | |
| 11/6/2025 | ACH | COLLEGE APP/Mn8 Creative, Inc. | 7,000.00 | |
| 11/6/2025 | ACH | NCS PEARSON INC | 107.11 | |
| 11/6/2025 | ACH | REDSHELF, INC | 457.64 | |
| 11/6/2025 | ACH | SPECTRUM BUSINESS | 1,014.22 | |
| 11/6/2025 | ACH | ZOHO CORPORATION | 2,940.00 | |
| 11/6/2025 | ACH | CDW-G /BERBEE | 2,888.38 | |
| 11/6/2025 | 204722 | ACEN | 3,195.00 | |
| 11/6/2025 | 204724 | FEDEX | 94.92 | |
| 11/6/2025 | 204725 | GRAINGER INC | 588.96 | |
| 11/6/2025 | 204726 | HEINZEN PRINTING INC | 1,825.11 | |
| 11/6/2025 | 204727 | INSIGHT FS | 85.77 | |
| 11/6/2025 | 204728 | MCMASTER-CARR | 29.99 | |
| 11/6/2025 11/6/2025 | 204729 204730 | MSC INDUSTRIAL SUPPLY INC NASSCO, INC. | 51.37 797.87 | |
| 11/6/2025 | 204730 | QUALITY RESOURCE GROUP, INC. | 3,819.49 | |
| 11/6/2025 | 204732 | SOLARUS | 2,665.58 | |
| 11/6/2025 | 204733 | STAFFWORKS GROUP | 1,130.40 | |
| 11/6/2025 | 204736 | TWEET/GAROT MECHANICAL INC | 3,087.53 | |
| 11/6/2025 | 204737 | UW PROVISION COMPANY, INC. | 1,065.70 | |
| 11/6/2025 | 204723 | EPPSTEIN UHEN ARCHITECTS, INC. | 7,000.00 | |
| 11/6/2025 | 204731 | NORTH SIDE YARD LLC | 197.00 | |
| 11/6/2025 | 204735 | THREE BRIDGES RECOVERY WISCONSIN, INC. | 4,500.00 | |
| 11/6/2025 | 204765 | Student | 657.00 | |
| 11/6/2025 | 204760 | Student | 278.70 | i |
| 11/6/2025 | 204768 | Student | 336.00 | |
| 11/6/2025 | 204769 | Student | 438.00 | |
| 11/6/2025 | 204748 | Student | 657.00 | |
| 11/6/2025 | 204771 | WOOD COUNTY HUMAN SERVICES | 771.70 | |
| 11/6/2025 | 204763 | Student | 876.00 | |
| 11/6/2025 | 204758 | Student | 657.00 | |
| 11/6/2025 | 204752 | Student | 657.00 | |
| 11/6/2025 | 204756 | Student | 876.00 | |
| 11/6/2025 | 204739 | Student | 438.00 | |
| 11/6/2025 | 204772 | Student | 876.00 | |
| 11/6/2025 | 204767 | Student | 438.00 | |
| 11/6/2025 | 204745 | Student | 93.98 | |
| 11/6/2025 | 204743 | Student | 372.00 | |
| 11/6/2025 11/6/2025 | 204759 204747 | Student Student | 219.00 495.65 | |
| 11/6/2025 | 204747 | Student | 196.51 | |
| 11/6/2025 | 204740 | Student | 36.00 | |
| | 204770 | Student | 876.00 | |
| 11/6/2025 | 204741 | Student | 876.00 | |
| 11/6/2025 | 204761 | Student | 657.00 | |
| 11/6/2025 | 204762 | Student | 5,671.00 | |
| 11/6/2025 | 204757 | Student | 886.84 | |
| 11/6/2025 | 204751 | Student | 657.00 | |
| 11/6/2025 | 204764 | Student | 59.01 | |
| 11/6/2025 | 204742 | Student | 465.00 | |
| 11/6/2025 | 204746 | Student | 68.25 | |
| 11/6/2025 | 204750 | Student | 1,913.24 | |
| 11/6/2025 | 204754 | Student | 876.00 | |
| 11/6/2025 | 204755 | Student | 438.00 | |
| 11/6/2025 | 204738 | Student | 440.06 | |
| 11/6/2025 | 204744 | Student | 556.86 | |
| 11/6/2025 | 204753 | Student | 495.65 | |
| 11/6/2025 | 204749 | Student | 204.44 | |
| 11/12/2025 | ACH | US Bank PCARD | | Multiple charges |
| 11/13/2025 | ACH | ASCEND LEARNING HOLDINGS, LLC | 612.50 | |
| 11/13/2025 | ACH ACH | CDW-G /BERBEE | 1,342.92 300.47 | |
| 11/13/2025 11/13/2025 | ACH ACH | INSIGHT PUBLIC SECTOR INC O'REILLY AUTOMOTIVE INC | 1,812.10 | |
| 11/13/2023 | ACII | O NLILLI AUTONIOTIVE INC | 1,012.10 | ļ |

Payment Summary By Date November 2025

| | 1 | | | T |
|------------|--------|--|-----------|--|
| | ACH | PEARSON EDUCATION | 949.09 | |
| 11/13/2025 | ACH | REDSHELF, INC | 932.91 | |
| 11/13/2025 | ACH | FOSTER & FOSTER, INC. | 8,500.00 | |
| 11/13/2025 | 204777 | ALLIANT ENERGY/WP&L | 884.73 | |
| 11/13/2025 | 204778 | ASCENT CONSTRUCTION, LLC | 20.00 | |
| 11/13/2025 | 204789 | E-CON ELECTRIC, INC. | 3,444.15 | |
| 11/13/2025 | 204790 | FASTSIGNS 629 | 2,424.28 | |
| 11/13/2025 | 204791 | FEDEX | 151.25 | |
| 11/13/2025 | 204795 | HARTER'S FOX VALLEY DISPOSAL | 599.41 | |
| 11/13/2025 | 204796 | HEINZEN PRINTING INC | 1,785.03 | |
| 11/13/2025 | 204797 | INSIGHT FS | 972.08 | |
| 11/13/2025 | 204800 | LONDERVILLE STEEL ENTERPRISES INC | 717.67 | |
| 11/13/2025 | 204803 | MARTIN SYSTEMS, LLC | 90,512.67 | |
| 11/13/2025 | 204805 | MSC INDUSTRIAL SUPPLY INC | 227.03 | Three invoices were included on this check. The largest invoice was for \$54,0004.73. This payment is for 50% billing for the Adams security project. Another invoice was for \$28,343.04 and this was for 50% of the Oral Health security project. Both projects were included in the board approved FY26 budget. |
| | | | | |
| 11/13/2025 | 204806 | NASSCO, INC. | 11.58 | |
| 11/13/2025 | 204807 | NORTHSTAR ENVIRONMENTAL TESTING | 3,300.00 | |
| 11/13/2025 | 204812 | SHRED IT | 66.00 | |
| 11/13/2025 | 204814 | SOUNDWORKS SYSTEMS INC | 54.00 | |
| 11/13/2025 | 204816 | STAFFWORKS GROUP | 1,130.40 | |
| 11/13/2025 | 204773 | STERICYCLE INC | 132.86 | |
| 11/13/2025 | 204819 | THE LC GROUP, LLC | 2,997.00 | |
| 11/13/2025 | 204820 | TK ELEVATOR CORPORATION | 1,697.06 | |
| 11/13/2025 | 204821 | TOTAL ENERGY SYSTEMS LLC | 2,724.34 | |
| 11/13/2025 | 204827 | US OMNI & TSACG COMPLIANCE SERVICES, INC | 92.12 | |
| 11/13/2025 | 204828 | VANGUARD COMPUTERS, INC. | 6,825.00 | |
| 11/13/2025 | 204774 | WI PUBLIC SERVICE CORP | 6,338.07 | |
| 11/13/2025 | 204802 | MARSHFIELD SCHOOL DISTRICT | 500.00 | |
| 11/13/2025 | 204810 | QUALITY PLUS PRINTING | 225.00 | |
| | 204794 | GRAINGER INC | 161.72 | |
| | 204815 | SPASH | 200.00 | |
| 11/13/2025 | 204775 | AACC COMMUNITY COLLEGE | 4,181.00 | |
| 11/13/2025 | 204773 | CITY OF MARSHFIELD | | 2025 tax chargebacks |
| 11/13/2025 | 204704 | QUALITY DOOR & HARDWARE INC | 784.54 | 2023 tax chargebacks |
| | 204809 | VILLAGE OF PLOVER | 232.38 | |
| 11/13/2025 | | | | |
| 11/13/2025 | 204780 | AT&T TELECONFERENCE SERVICES | 59.72 | |
| 11/13/2025 | 204830 | WESTERN TECHNICAL COLLEGE | 3,125.10 | |
| 11/13/2025 | 204831 | WI RAPIDS ROTARY CLUB | 191.00 | |
| 11/13/2025 | 204813 | SOMERVILLE INC | 7,218.50 | |
| 11/13/2025 | 204824 | TOWN OF QUINCY | 73.87 | |
| | 204787 | DIGICOPY INC | 13,766.92 | |
| | 204808 | PITTSVILLE RECORD | 500.00 | |
| 11/13/2025 | 204804 | MISSISSIPPI WELDERS SUPPLY CO., INC | 1,121.08 | |
| 11/13/2025 | 204792 | FRONTIER NORTH INC | 2,510.82 | |
| 11/13/2025 | 204776 | AIR CONDITIONING CONTRACTORS OF AMERICA | 569.35 | |
| 11/13/2025 | 204833 | WiLS | 2,989.21 | |
| 11/13/2025 | 204785 | COMMUNITY FOUNDATION OF CENTRAL WI, INC. | 2,047.00 | |
| 11/13/2025 | 204817 | STOCOR PORTABLE STORAGE LLC | 135.00 | |
| 11/13/2025 | 204782 | BIG TUNA FINANCIAL EDUCATION LLC | 2,300.00 | |
| 11/13/2025 | 204788 | Diversified Benefit Services, Inc. | 105.00 | |
| 11/13/2025 | 204779 | ASPIRUS RIVERVIEW HOSPITAL & CLINICS INC | 13,438.50 | |
| 11/13/2025 | 204783 | BUILDING SERVICE, INC. | | Adams Campus testing rooms. |
| 11/13/2025 | 204786 | CONCORD TECHNOLOGIES | 110.06 | |
| 11/13/2025 | 204793 | GANNETT WISCONSIN LOCALIQ | 263.44 | |
| | | | | |
| 11/13/2025 | 204801 | MAIN STREET MARSHFIELD, INC. | 300.00 | i |
| 11/13/2025 | 204826 | TRUSTEE MONT MARTIN | 145.15 | |
| 11/13/2025 | 204799 | LILY PAD FLORAL & GIFTS, LLC | 70.00 | |
| 11/13/2025 | 204825 | TOWN OF SHERWOOD | 98.64 | |
| 11/13/2025 | 204781 | AUTOZONE - WR | 97.88 | |
| 11/13/2025 | 204798 | KUHN HEARING CENTER | 310.00 | |
| 11/13/2025 | 204818 | TEAM MATTHEWS AUTO & TIRE | 407.99 | |

| 11/12/2025 | 204024 | WOOD COUNTY HINIOR HOLSTEIN ASSOC | 300.00 | |
|--------------------------|------------------|---|--------------------|--|
| 11/13/2025 11/13/2025 | 204834 | WOOD COUNTY JUNIOR HOLSTEIN ASSOC. WI SOCIETY FOR HEALTHCARE EDUCATION AND TRAINING | 300.00 5,759.00 | |
| 11/13/2023 | 204032 | WI SOCIETY FOR HEALTHCARE EDUCATION AND TRAINING | 3,739.00 | |
| 11/13/2025 | 204823 | TOWN OF LEOLA | 43.92 | |
| 11/13/2025 | 204822 | TOWN OF AUBURNDALE | 60.40 | |
| 11/13/2025 | 204811 | SERVICE MOTOR COMPANY INC | 905.00 | |
| 11/13/2025 | 204836 | Student | 2,555.00 | |
| 11/13/2025 | 204840 | Student | 755.97 | |
| 11/13/2025 | 204835 | Student | 1,685.85 | |
| 11/13/2025 | 204838 | Student | 130.87 | |
| 11/13/2025 | 204837 | Student | 477.10 | |
| 11/13/2025 | 204839 | Student | 932.97 | |
| 11/13/2025 | 204841 | Student | 1,685.85 | |
| 11/18/2025 | ACH | Student | 4,515.00 | |
| 11/20/2025 | ACH | Student | 282.80 | |
| 11/20/2025 | ACH | Student | 138.60 | |
| 11/20/2025 | ACH | HEARTLAND BUSINESS SYSTEMS | 1,377.83 | |
| 11/20/2025 | ACH | SPECTRUM BUSINESS | 5,514.52 | |
| 11/20/2025 | ACH | CDW-G /BERBEE | 9,564.26 | |
| 11/20/2025 | 204844 | 1ST AYD CORP | 300.58 | |
| 11/20/2025 | 204846 | AIRGAS USA LLC | 366.33 | |
| 11/20/2025 | 204847 | ASCENT CONSTRUCTION, LLC | 56,192.50 | Payment six for the oral health renovation |
| | | | | project. |
| 11/20/2025 | 204849 | BLUE EDGE ENERGY LLC | 268.40 | |
| 11/20/2025 | 204850 | BSN SPORTS, LLC | 1,050.00 | |
| 11/20/2025 | 204851 | CAHIIM | 3,800.00 | |
| 11/20/2025 | 204854 | FEDEX | 44.97 | |
| 11/20/2025 | 204855 | FELTZ'S DAIRY STORE, INC. | 1,895.04 | |
| 11/20/2025 | 204857 | HARTER'S EXPERT DISPOSAL, LLC | 2,611.11 | |
| 11/20/2025 | 204859 | HEINZEN PRINTING INC | 2,490.04 | |
| 11/20/2025 | 204860 | INSIGHT FS | 1,099.39 | Miles Characa |
| 11/20/2025 11/20/2025 | 204861 204862 | LAKESHORE TECHNICAL COLLEGE LAMAR COMPANIES | 1,250.00 | Wilm Charges |
| 11/20/2025 | 204864 | LONDERVILLE STEEL ENTERPRISES INC | 254.07 | |
| 11/20/2025 | 204865 | MADA EMB & SCREEN PRINTING | 490.00 | |
| 11/20/2025 | 204867 | MARSHFIELD UTILITIES | 5,007.09 | |
| 11/20/2025 | 204868 | MERCER TOOL CORP. | 3,411.26 | |
| 11/20/2025 | 204869 | MISSISSIPPI WELDERS SUPPLY CO., INC | 89.88 | |
| 11/20/2025 | 204870 | MSC INDUSTRIAL SUPPLY INC | 315.37 | |
| 11/20/2025 | 204871 | NASSCO, INC. | 2,101.92 | |
| 11/20/2025 | 204872 | ODC | 525.00 | |
| 11/20/2025 | 204873 | PARTNERSHIP, LLC | 12.35 | |
| 11/20/2025 | 204874 | PER MAR SECURITY SERVICES | 5,270.28 | |
| 11/20/2025 | 204875 | POINT PLOWING, LLC | 2,580.00 | |
| 11/20/2025 | 204877 | QUALITY RESOURCE GROUP, INC. | 760.73 | |
| 11/20/2025 | 204878 | REINDERS | 3,449.16 | |
| 11/20/2025 | 204880 | SHERWIN-WILLIAMS CO | 8.47 | |
| 11/20/2025 | 204881 | SIGN HERE INTERPRETING LLC | 982.50 | |
| 11/20/2025 | 204882 | SOUNDWORKS SYSTEMS INC | 74.00 | |
| 11/20/2025 | 204884 | STAFFWORKS GROUP | 2,260.80 | |
| 11/20/2025 | 204887 | UNITED MAILING SERVICE INC | 8,102.00 | |
| 11/20/2025 | 204890 | VANGUARD COMPUTERS, INC. | 4,979.70 | |
| 11/20/2025 | 204891 | WATER WORKS & LIGHTING COMMISSION | 28,956.13 | Utilities |
| 11/20/2025 | 204893 | WERNER ELECTRIC SUPPLY COMPANY INC | 5,986.54 | |
| 11/20/2025 | 204894 | WI DEPT OF JUSTICE | 510.00 | |
| 11/20/2025 | 204843 | WI PUBLIC SERVICE CORP | 275.14 | |
| 11/20/2025 | 204897 | ZUMASYS, INC. | 42.02 | |
| 11/20/2025 | 204883 | SPECTRA PRINT CORPORATION | 3,265.92 | |
| 11/20/2025 | 204892 | WE ENERGIES | 25.95 | |
| 11/20/2025 | 204842 | MID-STATE TECHNICAL COLLEGE | | Tuition covered with meat talent grant |
| 11/20/2025 | 204858 | HEART OF WISCONSIN | 5,000.00 | |
| 11/20/2025 | 204848 | BAUERNFEIND BUSINESS TECHNOLOGIES INC | 978.11 | |
| 11/20/2025 | 204866 | MADISON AREA TECHNICAL COLLEGE | 499.00 | |
| 11/20/2025 | 204876 | PORTAGE COUNTY BUSINESS COUNCIL INC | 1,400.00 | |
| 11/20/2025 | 204888 | UNIVERSITY OF WISCONSIN-STEVENS POINT | 420.00 | |
| 11/20/2025 | 204895 | WI NEWS TRACKER | 97.00 | |

Payment Summary By Date November 2025

| | | - | | |
|------------|--------|--|-----------|---|
| 11/20/2025 | 204852 | CENTRAL WISCONSIN SPRINKLERS LLC | 1,148.08 | |
| 11/20/2025 | 204879 | RICHARD MERDAN | 2,664.06 | |
| 11/20/2025 | 204885 | STOCOR PORTABLE STORAGE LLC | 455.00 | |
| 11/20/2025 | 204896 | WI POTATO & VEGETABLE GROWERS ASSOC. INC | 150.00 | |
| 11/20/2025 | 204853 | CENTURY PLAZA 1 D/B/A PATHOS PROPERTIES | 1,950.00 | |
| 11/20/2025 | 204863 | LILY PAD FLORAL & GIFTS, LLC | 70.00 | |
| 11/20/2025 | 204856 | Financial Aid Services, LLC | 1,216.00 | |
| 11/20/2025 | 204845 | ADVANCE AUTO PARTS - WR | 42.89 | |
| 11/20/2025 | 204886 | TEAM MATTHEWS AUTO & TIRE | 120.85 | |
| 11/20/2025 | 204889 | US BANK VOYAGER FLEET SYSTEMS | 828.79 | |
| 11/20/2025 | 204903 | Student | 2,227.00 | |
| 11/20/2025 | 204899 | Student | 990.00 | |
| 11/20/2025 | 204901 | Student | 4.22 | |
| 11/20/2025 | 204900 | Student | 2,915.00 | |
| 11/20/2025 | 204904 | Student | 1,458.51 | |
| 11/20/2025 | 204902 | Student | 120.00 | |
| 11/20/2025 | 204898 | Student | 324.54 | |
| 11/25/2025 | ACH | CENGAGE LEARNING | 489.00 | |
| 11/25/2025 | ACH | HIRERIGHT LLC | 698.65 | |
| 11/25/2025 | ACH | O'REILLY AUTOMOTIVE INC | 997.18 | |
| 11/25/2025 | ACH | SHI INTERNATIONAL CORP | 68,475.23 | |
| | | | | Two invoices. One invoice, in the amount of |
| | | | | \$61,636.48 was for Canusia -CE Manager |
| | | | | software. Two year contract. This was included in |
| | | | | the FY26 board approved budget. |
| 11/25/2025 | ACH | WORLD FUEL SERVICES, INC. | 3,621.82 | |

834,246.46

| | Payment | | | |
|-------------------------|------------------|--|----------------------|---|
| Date | reference | Name | Amount | Notes |
| 11/20/2025 | 204844 | 1ST AYD CORP | 300.58 | |
| 11/13/2025 | 204775 | AACC COMMUNITY COLLEGE | 4,181.00 | |
| 11/6/2025 | 204722 | ACEN | 3,195.00 | |
| 11/20/2025 | 204845 | ADVANCE AUTO PARTS - WR | 42.89 | |
| 11/13/2025 | 204776 | AIR CONDITIONING CONTRACTORS OF AMERICA | 569.35 | |
| 11/20/2025 | 204846 | AIRGAS USA LLC | 366.33 | |
| 11/13/2025 | 204777 | ALLIANT ENERGY/WP&L | 884.73 | |
| 11/13/2025 | ACH | ASCEND LEARNING HOLDINGS, LLC | 612.50 | |
| 11/13/2025 | 204778 | ASCENT CONSTRUCTION, LLC | 20.00 | |
| 11/20/2025 | 204847 | ASCENT CONSTRUCTION, LLC | 56,192.50 | Payment six for the oral health renovation project. |
| 11/13/2025 | 204779 | ASPIRUS RIVERVIEW HOSPITAL & CLINICS INC | 13,438.50 | |
| 11/13/2025 | 204780 | AT&T TELECONFERENCE SERVICES | 59.72 | |
| 11/13/2025 | 204781 | AUTOZONE - WR | 97.88 | |
| 11/20/2025 | 204848 | BAUERNFEIND BUSINESS TECHNOLOGIES INC | 978.11 | |
| 11/13/2025 | 204782 | BIG TUNA FINANCIAL EDUCATION LLC | 2,300.00 | |
| 11/20/2025 | 204849 | BLUE EDGE ENERGY LLC | 268.40 | |
| 11/20/2025 | 204850 | BSN SPORTS, LLC | 1,050.00 | |
| 11/13/2025 | 204783 | BUILDING SERVICE, INC. | | Adams Campus testing rooms. |
| 11/20/2025 | 204851 | COM C (PERRE | 3,800.00 | |
| 11/6/2025 11/13/2025 | ACH ACH | CDW-G /BERBEE | 2,888.38 1,342.92 | |
| 11/20/2025 | ACH | CDW-G /BERBEE CDW-G /BERBEE | 9.564.26 | |
| 11/25/2025 | ACH | CENGAGE LEARNING | 489.00 | |
| 11/20/2025 | 204852 | CENTRAL WISCONSIN SPRINKLERS LLC | 1,148.08 | |
| 11/20/2025 | 204853 | CENTURY PLAZA 1 D/B/A PATHOS PROPERTIES | 1,950.00 | |
| 11/13/2025 | 204784 | CITY OF MARSHFIELD | + ' | 2025 tax chargebacks |
| 11/6/2025 | ACH | COLLEGE APP/Mn8 Creative, Inc. | 7,000.00 | |
| 11/13/2025 | 204785 | COMMUNITY FOUNDATION OF CENTRAL WI, INC. | 2,047.00 | |
| 11/13/2025 | 204786 | CONCORD TECHNOLOGIES | 110.06 | |
| 11/13/2025 | 204787 | DIGICOPY INC | 13,766.92 | |
| 11/13/2025 | 204788 | Diversified Benefit Services, Inc. | 105.00 | |
| 11/13/2025 | 204789 | E-CON ELECTRIC, INC. | 3,444.15 | |
| 11/6/2025 | 204723 | EPPSTEIN UHEN ARCHITECTS, INC. | 7,000.00 | |
| 11/13/2025 | 204790 | FASTSIGNS 629 | 2,424.28 | |
| 11/6/2025 | 204724 | FEDEX | 94.92 | |
| 11/13/2025 | 204791 | FEDEX | 151.25 | |
| 11/20/2025 | 204854 | FEDEX | 44.97 | |
| 11/20/2025 | 204855 | FELTZ'S DAIRY STORE, INC. | 1,895.04 | |
| 11/20/2025 | 204856 | Financial Aid Services, LLC | 1,216.00 | |
| 11/13/2025 | ACH | FOSTER & FOSTER, INC. | 8,500.00 | |
| 11/13/2025 | 204792 | FRONTIER NORTH INC | 2,510.82 | |
| 11/13/2025 11/6/2025 | 204793 | GANNETT WISCONSIN LOCALIQ | 263.44 | |
| | 204725 204794 | GRAINGER INC GRAINGER INC | 588.96 161.72 | |
| 11/20/2025 | 204754 | HARTER'S EXPERT DISPOSAL, LLC | 2,611.11 | |
| 11/13/2025 | 204657 | HARTER'S FOX VALLEY DISPOSAL | 599.41 | |
| 11/20/2025 | 204753 | HEART OF WISCONSIN | 5,000.00 | |
| | ACH | HEARTLAND BUSINESS SYSTEMS | 1,377.83 | |
| 11/6/2025 | 204726 | HEINZEN PRINTING INC | 1,825.11 | i |
| 11/13/2025 | 204796 | HEINZEN PRINTING INC | 1,785.03 | |
| 11/20/2025 | 204859 | HEINZEN PRINTING INC | 2,490.04 | |
| | ACH | HIRERIGHT LLC | 698.65 | |
| 11/6/2025 | 204727 | INSIGHT FS | 85.77 | |
| 11/13/2025 | 204797 | INSIGHT FS | 972.08 | |
| 11/20/2025 | 204860 | INSIGHT FS | 1,099.39 | |
| | ACH | INSIGHT PUBLIC SECTOR INC | 300.47 | |
| 11/13/2025 | 204798 | KUHN HEARING CENTER | 310.00 | |
| | 204861 | LAKESHORE TECHNICAL COLLEGE | | Wilm Charges |
| | 204862 | LAMAR COMPANIES | 1,250.00 | |
| | 204799 | LILY PAD FLORAL & GIFTS, LLC | 70.00 | i |
| | 204863 | LILY PAD FLORAL & GIFTS, LLC | 70.00 | |
| | 204800 | LONDERVILLE STEEL ENTERPRISES INC | 717.67 | |
| 11/20/2025 | 204864 | LONDERVILLE STEEL ENTERPRISES INC | 254.07 | |

| 11/20/2025 | 204865 | MADA EMB & SCREEN PRINTING | 490.00 | |
|--------------------------|------------------|---|------------------|--|
| 11/20/2025 | 204866 | MADISON AREA TECHNICAL COLLEGE | 499.00 | |
| 11/13/2025 | 204801 | MAIN STREET MARSHFIELD, INC. | 300.00 | |
| 11/13/2025 | 204802 | MARSHFIELD SCHOOL DISTRICT | 500.00 | |
| 11/20/2025 | 204867 | MARSHFIELD UTILITIES | 5,007.09 | |
| 11/13/2025 | 204803 | MARTIN SYSTEMS, LLC | 90,512.67 | |
| | | | | Three invoices were included on this check. The largest invoice was for \$54,0004.73. This payment is for 50% billing for the Adams security project. Another invoice was for \$28,343.04 and this was for 50% of the Oral Health security project. Both projects were included in the board approved FY26 budget. |
| 11/6/2025 | 204728 | MCMASTER-CARR | 29.99 | |
| 11/20/2025 | 204868 | MERCER TOOL CORP. | 3,411.26 | |
| 11/20/2025 | 204842 | MID-STATE TECHNICAL COLLEGE | | Tuition covered with meat talent grant |
| 11/13/2025 | 204804 | MISSISSIPPI WELDERS SUPPLY CO., INC | 1,121.08 | |
| 11/20/2025 | 204869 | MISSISSIPPI WELDERS SUPPLY CO., INC | 89.88 | |
| 11/6/2025 | 204729 | MSC INDUSTRIAL SUPPLY INC | 51.37 | |
| 11/13/2025 | 204805 | MSC INDUSTRIAL SUPPLY INC | 227.03 | |
| 11/20/2025 | 204870 | MSC INDUSTRIAL SUPPLY INC | 315.37 | |
| 11/6/2025 | 204730 | NASSCO, INC. | 797.87 | |
| 11/13/2025 | 204806 | NASSCO, INC. | 11.58 | |
| 11/20/2025 | 204871 | NASSCO, INC. | 2,101.92 | |
| 11/6/2025 | ACH | NCS PEARSON INC | 107.11 | |
| 11/6/2025 | 204731 | NORTH SIDE YARD LLC | 197.00 | |
| 11/13/2025 | 204807 | NORTHSTAR ENVIRONMENTAL TESTING | 3,300.00 | |
| 11/20/2025 | 204872 | ODC | 525.00 | |
| 11/13/2025 | ACH | O'REILLY AUTOMOTIVE INC | 1,812.10 | |
| 11/25/2025 | ACH | O'REILLY AUTOMOTIVE INC | 997.18 | |
| 11/20/2025 | 204873 | PARTNERSHIP, LLC | 12.35 | |
| 11/13/2025 | ACH | PEARSON EDUCATION | 949.09 | |
| 11/20/2025 | 204874 | PER MAR SECURITY SERVICES | 5,270.28 | |
| 11/13/2025 | 204808 | PITTSVILLE RECORD | 500.00 | |
| 11/20/2025 | 204875 | POINT PLOWING, LLC | 2,580.00 | |
| 11/20/2025 | 204876 | PORTAGE COUNTY BUSINESS COUNCIL INC | 1,400.00 | |
| 11/13/2025 11/13/2025 | 204809 204810 | QUALITY DOOR & HARDWARE INC QUALITY PLUS PRINTING | 784.54 225.00 | |
| 11/6/2025 | 204810 | QUALITY RESOURCE GROUP, INC. | 3,819.49 | |
| 11/20/2025 | 204732 | QUALITY RESOURCE GROUP, INC. | 760.73 | |
| 11/6/2025 | ACH | REDSHELF, INC | 457.64 | |
| 11/13/2025 | ACH | REDSHELF, INC | 932.91 | |
| 11/20/2025 | 204878 | REINDERS | 3,449.16 | |
| 11/20/2025 | 204879 | RICHARD MERDAN | 2,664.06 | |
| 11/13/2025 | 204811 | SERVICE MOTOR COMPANY INC | 905.00 | |
| 11/20/2025 | 204880 | SHERWIN-WILLIAMS CO | 8.47 | |
| | ACH | SHI INTERNATIONAL CORP | 68,475.23 | |
| | 204812 | | | Two invoices. One invoice, in the amount of \$61,636.48 was for Canusia -CE Manager software. Two year contract. This was included in the FY26 board approved budget. |
| 11/13/2025 11/20/2025 | 204812 | SHRED IT SIGN HERE INTERPRETING LLC | 982.50 | |
| 11/6/2025 | 204881 | SOLARUS | 2,665.58 | |
| 11/13/2025 | 204733 | SOMERVILLE INC | 7,218.50 | |
| 11/13/2025 | 204814 | SOUNDWORKS SYSTEMS INC | 54.00 | |
| 11/20/2025 | 204814 | SOUNDWORKS SYSTEMS INC | 74.00 | |
| 11/13/2025 | 204815 | SPASH | 200.00 | |
| 11/20/2025 | 204883 | SPECTRA PRINT CORPORATION | 3,265.92 | |
| 11/6/2025 | ACH | SPECTRUM BUSINESS | 1,014.22 | |
| 11/20/2025 | ACH | SPECTRUM BUSINESS | 5,514.52 | |
| 11/6/2025 | 204734 | STAFFWORKS GROUP | 1,130.40 | |
| 11/13/2025 | 204816 | STAFFWORKS GROUP | 1,130.40 | |
| 11/20/2025 | 204884 | STAFFWORKS GROUP | 2,260.80 | |
| 11/13/2025 | 204773 | STERICYCLE INC | 132.86 | |
| 11/13/2025 | 204817 | STOCOR PORTABLE STORAGE LLC | 135.00 | |
| 11/20/2025 | 204885 | STOCOR PORTABLE STORAGE LLC | 455.00 | |
| , _0, _0_3 | | 12.22.1. 0 | +33.00 | I . |

| 11/6/2025 | ACH | Student | 222.60 | |
|--|------------------|--|-----------------|--|
| 11/6/2025 | ACH | Student | 37.80 | |
| 11/6/2025 | 204765 | Student | 657.00 | |
| | 204760 | | | |
| 11/6/2025 | | Student | 278.70 | |
| 11/6/2025 | 204768 | Student | 336.00 | |
| 11/6/2025 | 204769 | Student | 438.00 | |
| 11/6/2025 | 204748 | Student | 657.00 | |
| 11/6/2025 | 204763 | Student | 876.00 | |
| 11/6/2025 | 204758 | Student | 657.00 | |
| 11/6/2025 | 204752 | Student | 657.00 | |
| 11/6/2025 | 204756 | Student | 876.00 | |
| | | | | |
| 11/6/2025 | 204739 | Student | 438.00 | |
| 11/6/2025 | 204772 | Student | 876.00 | |
| 11/6/2025 | 204767 | Student | 438.00 | |
| 11/6/2025 | 204745 | Student | 93.98 | |
| 11/6/2025 | 204743 | Student | 372.00 | |
| 11/6/2025 | 204759 | Student | 219.00 | |
| 11/6/2025 | 204747 | Student | 495.65 | |
| | 204747 | | | |
| 11/6/2025 | | Student | 196.51 | |
| 11/6/2025 | 204740 | Student | 36.00 | |
| 11/6/2025 | 204770 | Student | 876.00 | |
| 11/6/2025 | 204741 | Student | 876.00 | |
| 11/6/2025 | 204761 | Student | 657.00 | |
| 11/6/2025 | 204762 | Student | 5,671.00 | |
| 11/6/2025 | 204757 | Student | 886.84 | |
| _ | | | | |
| 11/6/2025 | 204751 | Student | 657.00 | |
| 11/6/2025 | 204764 | Student | 59.01 | |
| 11/6/2025 | 204742 | Student | 465.00 | |
| 11/6/2025 | 204746 | Student | 68.25 | |
| 11/6/2025 | 204750 | Student | 1,913.24 | |
| 11/6/2025 | 204754 | Student | 876.00 | |
| 11/6/2025 | 204755 | Student | 438.00 | |
| | | | | |
| 11/6/2025 | 204738 | Student | 440.06 | |
| 11/6/2025 | 204744 | Student | 556.86 | |
| 11/6/2025 | 204753 | Student | 495.65 | |
| 11/6/2025 | 204749 | Student | 204.44 | |
| 11/13/2025 | 204836 | Student | 2,555.00 | |
| 11/13/2025 | 204840 | Student | 755.97 | |
| 11/13/2025 | 204835 | Student | 1,685.85 | |
| | | | | |
| 11/13/2025 | 204838 | Student | 130.87 | |
| 11/13/2025 | 204837 | Student | 477.10 | |
| 11/13/2025 | 204839 | Student | 932.97 | |
| 11/13/2025 | 204841 | Student | 1,685.85 | |
| 11/18/2025 | ACH | Student | 4,515.00 | |
| 11/20/2025 | ACH | Student | 282.80 | |
| 11/20/2025 | | Student | 138.60 | |
| | | | | |
| | 204903 | Student | 2,227.00 | |
| 11/20/2025 | 204899 | Student | 990.00 | |
| 11/20/2025 | 204901 | Student | 4.22 | |
| 11/20/2025 | 204900 | Student | 2,915.00 | |
| 11/20/2025 | 204904 | Student | 1,458.51 | |
| 11/20/2025 | 204902 | Student | 120.00 | |
| 11/20/2025 | 204898 | Student | 324.54 | |
| | | | | |
| 11/13/2025 | 204818 | TEAM MATTHEWS AUTO & TIRE | 407.99 | |
| 11/20/2025 | 204886 | TEAM MATTHEWS AUTO & TIRE | 120.85 | |
| 11/13/2025 | 204819 | THE LC GROUP, LLC | 2,997.00 | |
| 11/6/2025 | 204735 | THREE BRIDGES RECOVERY WISCONSIN, INC. | 4,500.00 | |
| 11/13/2025 | 204820 | TK ELEVATOR CORPORATION | 1,697.06 | |
| 11/13/2025 | 204821 | TOTAL ENERGY SYSTEMS LLC | 2,724.34 | |
| 11/13/2025 | 204822 | TOWN OF AUBURNDALE | 60.40 | |
| | | | | |
| | 204823 | TOWN OF LEOLA | 43.92 | |
| 11/13/2025 | | TOWN OF QUINCY | 73.87 | |
| 11/13/2025 | 204824 | | | |
| | 204824 | TOWN OF SHERWOOD | 98.64 | |
| 11/13/2025 | ł | | 98.64 145.15 | |
| 11/13/2025 11/13/2025 11/13/2025 | 204825 204826 | TOWN OF SHERWOOD TRUSTEE MONT MARTIN | 145.15 | |
| 11/13/2025 11/13/2025 | 204825 | TOWN OF SHERWOOD | | |

| 11/20/2025 | 204888 | UNIVERSITY OF WISCONSIN-STEVENS POINT | 420.00 | |
|------------|--------|--|------------|------------------|
| 11/12/2025 | ACH | US Bank PCARD | 158,061.91 | Multiple charges |
| 11/20/2025 | 204889 | US BANK VOYAGER FLEET SYSTEMS | 828.79 | |
| 11/13/2025 | 204827 | US OMNI & TSACG COMPLIANCE SERVICES, INC | 92.12 | |
| 11/6/2025 | 204737 | UW PROVISION COMPANY, INC. | 1,065.70 | |
| 11/13/2025 | 204828 | VANGUARD COMPUTERS, INC. | 6,825.00 | |
| 11/20/2025 | 204890 | VANGUARD COMPUTERS, INC. | 4,979.70 | |
| 11/13/2025 | 204829 | VILLAGE OF PLOVER | 232.38 | |
| 11/20/2025 | 204891 | WATER WORKS & LIGHTING COMMISSION | 28,956.13 | Utilities |
| 11/20/2025 | 204892 | WE ENERGIES | 25.95 | |
| 11/20/2025 | 204893 | WERNER ELECTRIC SUPPLY COMPANY INC | 5,986.54 | |
| 11/13/2025 | 204830 | WESTERN TECHNICAL COLLEGE | 3,125.10 | |
| 11/20/2025 | 204894 | WI DEPT OF JUSTICE | 510.00 | |
| 11/20/2025 | 204895 | WI NEWS TRACKER | 97.00 | |
| 11/20/2025 | 204896 | WI POTATO & VEGETABLE GROWERS ASSOC. INC | 150.00 | |
| 11/13/2025 | 204774 | WI PUBLIC SERVICE CORP | 6,338.07 | |
| 11/20/2025 | 204843 | WI PUBLIC SERVICE CORP | 275.14 | |
| 11/13/2025 | 204831 | WI RAPIDS ROTARY CLUB | 191.00 | |
| 11/13/2025 | 204832 | WI SOCIETY FOR HEALTHCARE EDUCATION AND TRAINING | 5,759.00 | |
| 11/13/2025 | 204833 | WiLS | 2,989.21 | |
| 11/6/2025 | 204771 | WOOD COUNTY HUMAN SERVICES | 771.70 | |
| 11/13/2025 | 204834 | WOOD COUNTY JUNIOR HOLSTEIN ASSOC. | 300.00 | |
| 11/25/2025 | ACH | WORLD FUEL SERVICES, INC. | 3,621.82 | |
| 11/6/2025 | ACH | ZOHO CORPORATION | 2,940.00 | |
| 11/20/2025 | 204897 | ZUMASYS, INC. | 42.02 | |

834,246.46

November Accepted Contract Service Agreements Meeting on December 15, 2025

| Contract | | | | Hours of | Estimated | • |
|----------|--------------------------------------|-----------------------|--------------------------------------|--------------|---------------|--------------|
| Number | Number Location of Business/Agency | Industry Type | Type of Service | Instructions | Number Served | Amount |
| 47415 | Marshfield | Business and Industry | First Aid CPR AED Equipment Rental | 10 | 9 | \$ 200.00 |
| 147416 | Marshfield | Business and Industry | Workplace Foundations & Skills | 2 | 8 | \$ 200.00 |
| 47417 | Stevens Point | Business and Industry | Spanish Conversational | 6 | 10 | \$ 1,750.00 |
| 47418 | Marshfield | Business and Industry | BLS Provider | 7 | 2 | \$ 675.00 |
| 47419 | Stevens Point | Business and Industry | Welding Certification | 4 | 2 | \$ 1,220.00 |
| 47420 | Wisconsin Rapids | Education | Employee Split | | 1 | \$ 40,000.00 |
| 47421 | Wisconsin Rapids | Business and Industry | Merit Badge Clinic Exploration | 4 | 20 | \$ 250.00 |
| 47422 | Madison | Education | Phlebotomy Confirmatory Draw Initial | 8 | 16 | \$ 4,400.00 |
| 147423 | Marshfield | Business and Industry | Occupational HS | 4 | 8 | \$ 780.00 |
| | | | | | Total: | \$49,475.00 |

November Contract Training Proposals

| • | Purposes |
|---|---------------|
| | |
| | Informational |
| | Fo |
| | |
| | |

| | | Monthly Contract Training | Monthly Contract Training Proposal Recap - November 2025 | | |
|------------|------------------|---------------------------|--|--------------------|--------------------|
| Proposal # | Bill To City | Industry Type | Type of Service | Proposal Amount | Current Status |
| 1691 | Merrill | Business and Industry | 2026 Leadership Development Training | \$ 5,250.00 | 5,250.00 Presented |
| 0001685 | Wisconsin Rapids | Business and Industry | Fall Protection - Fall 2026 | \$ 1,580.00 | 1,580.00 Accepted |
| 0001681 | Marshfield | Business and Industry | Occupational FA/CPR/AED | \$ 780.00 | 780.00 Accepted |
| 0001678 | Wisconsin Rapids | Business and Industry | First Aid - CPR - AED | \$ 1,190.00 | 1,190.00 Accepted |
| 0001677 | Wisconsin Rapids | Business and Industry | First Responder - Industrial Skills | \$ 1,100.00 | 1,100.00 Presented |
| 0001676 | Wisconsin Rapids | Business and Industry | BLS Renewal Certification (Adult, Child, Infant) | \$ 1,510.00 | 1,510.00 Accepted |
| 0001675 | Marshfield | Business and Industry | Leadership Development Training Plan | \$ 2,900.00 | 2,900.00 Presented |
| 0001673 | Marshfield | Business and Industry | First Aid / CPR / AED with Narcan Module | \$ 1,100.00 Denied | Denied |
| 0001672 | Madison | Education | Blood Draw Training - Spring 2026 | \$ 4,400.00 | 4,400.00 Accepted |
| 0001670 | Marshfield | Business and Industry | Mastercam Refresher with 4th Axis | \$ 2,500.00 | 2,500.00 Presented |
| 0001662 | Marshfield | Business and Industry | Workplace Foundations and Skills | \$ 225.00 | 225.00 Accepted |
| Fotal | Sum | | | \$22,535.00 | |
| | +411.00 | *** | - | | |

| FINANCE & INFRASTRUCTURE COMMITTE Procurement of Goods and Services December 15, 2025 Board Meeting | Е | |
|---|--|---------------------------|
| | Amount | Procurement Method |
| Procurements Requiring Board Action | | |
| Subtotal for Procurements Requiring Board Action | - | |
| Procurements Not Requiring Board Action | | |
| Subtotal for Procurements Not Requiring Board Action | - | |
| Procurements Approved in Budget Process Not Requiring Board Action | | |
| SHI International Corp - Canusia Software | 68,475.23 | State Contract |
| Subtotal for Budgeted Procurements | 68,475.23 | |
| Mandatory Procurements Not Requiring Board Action | | |
| Lakeshore Technical College - WILM City of Marshfield - Tax Chargebacks Subtotal for Mandatory Procurements | 25,067.77 25,794.08 50,861.85 | Mandatory Mandatory |
| Emergency Procurements | | |
| Subtotal for Emergency Procurements | - | |
| Grand Total | § 119,337.08 | |

FINANCE & INFRASTRUCTURE COMMITTEE

Procurement of Goods and Services December 15, 2025 Board Meeting

PROCUREMENT & SELECTION METHODS DEFINED

Mid-State Technical College and the Wisconsin Technical College System have purchasing policies. The purchasing method applied meets those policies.

<u>BID</u> – A public notice is published in the local newspaper. Potential bidders are notified of the publication based on industry knowledge and past projects. Interested bidders can request plans and specifications to be used for bid preparation. The lowest fixed-price bid is accepted from a responsible bidder meeting specifications.

QUOTE - Quotes are solicited from three or more vendors (if available). The lowest quote meeting specifications is selected.

REQUEST FOR PROPOSAL (RFP) – A competitive selection process was completed to select the vendor for the purchase. Award was based on criteria that may include price and other critical criteria such as service, experience, references etc. Criteria is weighted and scored by evaluators. Agreements for services can extend for multiple years.

<u>COOP (Cooperative) Purchase</u> – A competitive procurement method was utilized to select the vendor and the contract was approved by another WTCS district. (Includes NJPA – National Joint Powers Alliance, WSCA – Western States Contract Alliance, National IPA – National Intergovernmental Purchasing Alliance and others)

<u>STATE CONTRACT</u> – A state agency such as the Department of Administration or UW system processed a bid or RFP and awarded the products and/or services to this vendor. Mid-State reserves the right to negotiate a lower price directly with the vendor.

<u>CONSORTIUM CONTRACT</u> – The WTCS Purchasing Consortium has completed a competitive selection process by RFP or Bid. Mid-State is able to participate without fulfilling a college-directed process.

SOLE SOURCE - The item meets the requirements listed in the Financial & Administrative Manual for Sole Source procurements.

<u>MANDATORY</u> – Mid-State is required to pay for the service or membership to provide day to day operations such as utilities, leases, insurance, mandatory membership dues, etc.



Financial Report

For the Five-Month Period Ending November 2025

Prepared for the Board of Directors Finance and Infrastructure Committee

I. Executive Summary

Purpose: Provide an overview of financial performance for the four months ending November 2025.

Key Highlights:

- Total revenues reached \$32.4 million (56.1%) of the annual budget.
- Total expenditures were \$22.7 million (33.1%) of the annual budget.

Context:

- November reflects 41.7% of the fiscal year, and revenues and expenditures trend appropriately with expected seasonal timing.
- Local property tax collections and federal aid schedules continue to influence mid-year pacing.

II. Revenue Analysis

- Revenues total \$32.4 million (56.1% of budget).
- Local Government revenues are nearly complete for the year (99.4%)
- Student Fees are at 89% of budget reflecting semester billings.
- Federal revenues are 37.5% of budget, compared to the 50.3% of disbursements. This reflects the timing of federal aid reimbursements.
- State Aid & Grants at 22.4%.

Revenues overall exceed the November expected benchmark of 41.7%.

Figure 1. Budget versus Actual Revenues by Fund (YTD). Amount axis in millions/thousands; labels show M/K.

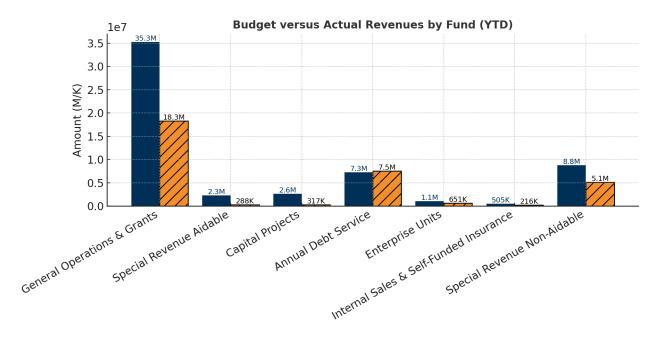
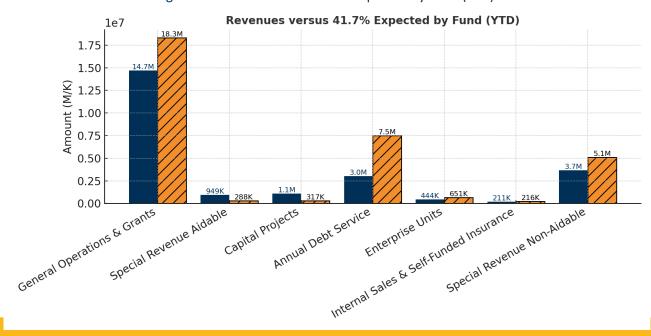


Figure 2. Revenues versus 41.7% Expected by Fund (YTD).



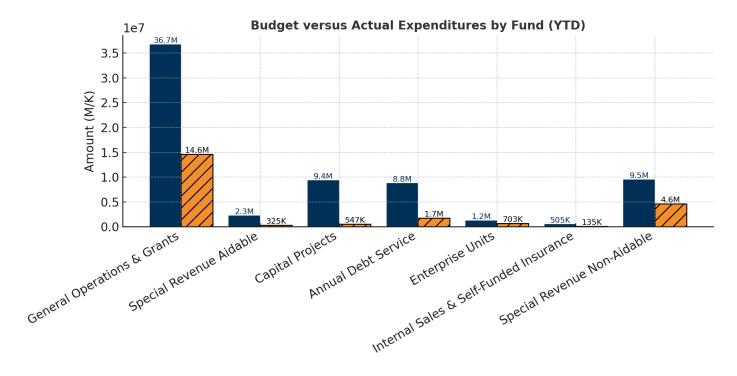




III. Expenditure Analysis

- Total expenditures were \$22.7 million (33.1%) of budget.
- Salaries & Wages and Benefits are 40.1% and 37.5% of budget, respectively remaining aligned with expected trends.
- Capital Outlay is 3.8% reflecting scheduled timing of capital projects.

Figure 3. Budget versus Actual Expenditures by Fund (YTD). Amount axis in millions/thousands; labels show M/K.







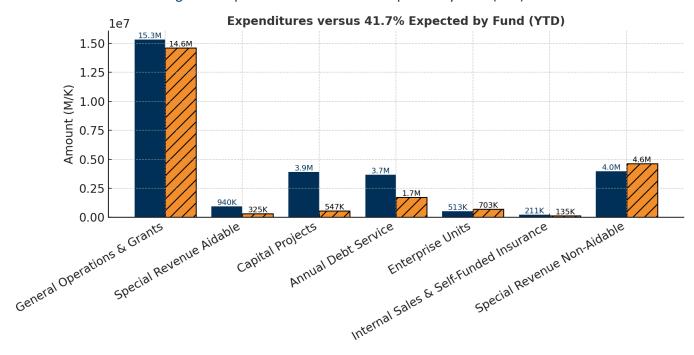


Figure 4. Expenditures versus 41.7% Expected by Fund (YTD).

IV. Fund Equity Summary

- Accrued year-to-date fund equity across all funds is \$41.9 million as of November 2025.
- Year-to-date revenues exceed expenditures by \$9.76 million, primarily due to tax levy timing, state aid cycles, and delayed capital activity.
- The negative accrued YTD Fund Equity for the Special Revenue Aidable Fund 2 is a result of the timing of disbursements and reimbursements of financial aid.

V. Combined Balance Sheet Summary

- Total assets equal \$50.36 million across all funds, including \$24 million in cash and investments.
- Liabilities total \$8.43 million, and fund equity totals \$26.18 million.

The College maintains strong liquidity and stable reserves consistent with prior-year trends.





| | FY26 Budget Notifications Made in the Month of November 2025 | the Month | of November 2025 | | | |
|---|---|---|---|---|---|--|
| Project # | Grant Title or Description | Type | Reason for Budget Change | Budgeted Revenue Change | Budgeted Expense Change | Budgeted Fund Balance Change |
| Fund 1 - General Fund Budget Notifications | Open position budget 141886 Youth Apprenticheship Grant 141335 HVACR Grant 141724 Diesel Core Grant 141425 Mechanical Design Grant 141436 WIDS Curriculum Grant 141445 Leadership Grant 141445 Leadership Grant 141456 Occupational Development Grant 141456 Adult Basic Education Grant 141456 Achieving Student Success Grant 141256 Achieving Student Success Grant 141256 Achieving Student Success Grant | State State State State State State State State State Federal Federal Federal Federal State State | Adjust to actual Adjust to actual Carryforward Adjust to actual Carryforward Carryforward Carryforward Establish budget Establish budget Adjust to actual Carryforward Carryforward | (11,000.00) 14,481.00 (75,000.00) 50,400.00 66,854.00 182,700.00 7,346.00 (22,110.00) (8,000.00) (109,438.00) (28,081.00) 15,195.00 29,063.00 | (25,322.00) (10,813.00) 12,686.00 22,343.00 114,576.00 8,878.00 7,346.00 8,931.00 1,263.00 54,824.00 15,195.00 27,681.00 2,104.00 | 25,322.00 (187.00) 1,795.00 (97,343.00) (64,176.00) 57,976.00 8,700.00 (31,041.00) (8,000.00) (110,701.00) (82,905.00) 1,382.00 (231,661.00) (2,104.00) |
| 141 Fund 3 - Capital Projects Fund Budget Notifications 141 | 141645 Wood County Opiod Grant sations 141335 HVACR Grant 141493 Meat Talent Grant | Institutional State Federal | Carryforward Carryforward Adjust to actual | 22,235.00 (15,195.00) | 47,800.00 22,235.00 (15,195.00) | (47,800.00) |
| Fund 5 -Enterprise Fund Budget Notifications | | | Adjust to actual | | 25,322.00 | - (25,322.00) |
| Total Budget Changes For The Month | | | | (96,957) | \$ 509,108 | \$ (606,065) |

MID-STATE TECHNICAL COLLEGE Budgeted Revenues, Expenditures and Changes in Fund Equity Current Budget For the Five Months Ending November 2025

| | | | Current budg | ander For the F | ive Months El | et ror the rive Months Ending November 2025 | | | | |
|--|---------------------------------------|-----------------------------------|---------------------------------|-------------------------------|-----------------------------|---|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| | General Operations & Grants Fund 1 | Special Revenue Aidable Fund 2 | Capital Projects Fund 3 | Annual Debt Service Fund 4 | Enterprise Units Fund 5 | Internal Sales & Self Funded Insurances Fund 6 | Special Revenue Non-Aidable Fund 7 | Total Current Budget | Percentage of Total Current Budget | Original Budget |
| Revenues | | | | | | | | | | |
| Local Government Student Fees | 7,377,308 | 157,237 | | 7,164,724 | | | 483,406 | | 25.2% | 14,690,843 |
| State Aid & Grants Institutional Federal | 18,063,597 495,164 1,788,770 | 2,117,763 | 634,686 272,909 1,733,080 | 115,000 | 1,064,301 | 504,821 | 866,000 650,500 6.805,000 | 19,564,283 5,220,458 10,326,850 | 33.8% 9.0% 17.9% | 18,523,823 5,515,541 10,485,922 |
| Total Revenues | \$ 35,251,608 | \$ 2,275,000 | | \$ 7,279,724 | \$ 1,064,301 | \$ 504,821 | \$ 8,804,906 | 0 | 100% | 57,383,541 |
| Expenditures | | | | | | | | | | |
| Salaries and Wages Benefits Current Expenditures | 21,370,119 7,251,748 8,105,572 | 443,674 161,326 1,648,594 | 358,345 118,265 | | 272,500 89,705 83,290 | 100,000 | 347,944 894,871 168,375 | 22,792,582 8,515,915 10,105,831 | 33.3% 12.5% 14.8% | 23,044,311 8,445,918 9,045,509 |
| Student Financial Aid & Activities Resale Capital Outlay | | | 8,903,188 | | 784,305 | 404,821 | 8,077,064 | 8,077,064 1,189,126 8,903,188 | 11.8% 1.7% 13.0% | 8,089,689 1,174,826 9,037,564 |
| Debt Ketirement Total Expenditures | \$ 36,727,439 | \$ 2,253,594 | \$ 9,379,798 | 8,7/9,100 8,779,100 | \$ 1,229,800 | \$ 504,821 | \$ 9,488,254 | 8,7/9,100 \$ 68,362,806 | 12.8% 100% | /,504,219 5 66,342,036 |
| % of Expenditures by Fund | 53.7% | 3.3% | 13.7% | 12.8% | 1.8% | 0.7% | 13.9% | 100.0% | | |
| Changes in Fund Equity | | | | | | | | | | |
| Budgeted Fund Equity Current Revenue over Expenses | 11,585,251 (1,475,831) | 184,999 21,406 | 1,824,376 (6,739,123) | 856,563 (1,499,376) | 255,399 (165,499) | 1,973,297 0 | 6,194,658 (683,348) | 22,874,543 (10,541,771) | | 22,874,543 (8,958,495) |
| Other Sources and Uses: Proceeds from Debt Interfund Transfers In Interfund Transfers Out | 250,000 | | 6,407,000 | 1,093,000 | | (250,000) | | 7,500,000 250,000 (250,000) | | 7,500,000 250,000 (250,000) |
| Budgeted Ending Fund Equity | \$ 10,359,420 | \$ 206,405 | \$ 1,492,253 | \$ 450,187 | \$ 89,900 | \$ 1,723,297 | \$ 5,511,310 | \$ 19,832,772 | | 21,416,048 |
| | | | | | | | | | | |

MID-STATE TECHNICAL COLLEGE Accrued Revenues, Expenditures and Changes in Fund Equity Current Actuals for For the Five Months Ending November 2025

| | General Operations & Grants Fund 1 | Special Revenue Aidable Fund 2 | Capital Projects Fund 3 | Annual Debt Service Fund 4 | Enterprise Units Fund 5 | Internal Sales & Self Funded Insurances Fund 6 | Special Revenue Non-Aidable Fund 7 | Total YTD All Funds | Total Current Budget | Percentage of Total Actual Budget |
|--|---------------------------------------|-----------------------------------|-------------------------------|-------------------------------|----------------------------|---|---------------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|
| Revenues | | | | | | | | | | |
| Local Government Student Fees | 7,297,022 6,699,807 | 128,969 | | 7,164,724 | | | 439,004 | 14,461,746 7,267,780 | 14,542,032 8,167,412 | 99.4% |
| State Aid & Grants Institutional Federal | 3,829,880 204,711 281,143 | 158,873 | 109,666 187,182 20,483 | 350,134 | 650,602 | 215,535 | 446,561 658,887 3,573,773 | 4,386,107 2,425,924 3,875,399 | 19,564,283 5,220,458 10,326,850 | 22.4% 46.5% 37.5% |
| Total Revenues | \$ 18,312,563 | \$ 287,842 | \$ 317,331 | \$ 7,514,858 | \$ 650,602 \$ | \$ 215,535 | \$ 5,118,225 | \$ 32,416,956 | \$ 57,821,035 | 56.1% |
| % of Budget Recognized | 51.9% | 12.7% | 12.0% | 103.2% | 61.1% | 42.7% | 58.1% | 56.1% | | |
| Expenditures | | | | | | | | | | |
| Salaries and Wages Benefits Current Expenditures | 8,552,063 2,784,925 3,270,684 | 192,201 60,075 72,443 | 157,325 51,322 | | 88,398 24,691 13,311 | 20,156 | 143,960 273,852 135,853 | 9,133,947 3,194,865 3,512,447 | 22,792,582 8,515,915 10,105,831 | 40.1% 37.5% 34.8% |
| Student Financial Aid & Activities Resale Capital Outlay | | | 337,910 | L | 576,271 | 115,077 | 4,065,891 | 4,065,891 691,348 337,910 | 8,077,064 1,189,126 8,903,188 | 50.3% 58.1% 3.8% |
| Debt Ketirement Total Expenditures | \$ 14,607,672 | \$ 324,719 | \$ 546,557 | 1,725,288 \$ 1,725,288 | \$ 702,671 \$ | \$ 135,233 | \$ 4,619,556 | | \$ 68,362,806 | 33.1% |
| % of Budget Expended | | 14.4% | 5.8% | 19.7% | 57.1% | 26.8% | 48.7% | 33.1% | | |
| Changes in Fund Equity | | | | | | | | | | |
| Estimated Fund Equity Current Revenue over Expenses | 11,542,275 3,704,891 | 28,269 (36,877) | 3,521,153 (229,226) | 1,384,597 5,789,570 | 739,055 (52,069) | 2,438,802 80,302 | 6,525,734 498,669 | 26,179,885 9,755,260 | 22,874,543 (10,541,771) | |
| Other Sources and Uses: Proceeds from Debt Interfund Transfers In Interfund Transfers Out | | | 4,907,000 | 1,093,000 | | | | 000,000,000 | 7,500,000 250,000 (250,000) | |
| Accrued YTD Fund Equity | \$ 15,247,166 | (8)(8) | \$ 8,198,927 | \$ 8,267,167 | \$ 686,986 | \$ 2,519,104 | \$ 7,024,403 | \$ 41,935,145 | \$ 19,832,772 | |

MID-STATE TECHNICAL COLLEGE Combined Balance Sheet - All Fund Types and Account Groups For the Five Months Ending November 2025

| | 10 | ne rive month | ne rive Montns Ending November 2025 | mber 2025 | | | | | |
|---|-----------------------------------|---|-------------------------------------|-------------|---------------------------------|------------------------|------------------------------------|---|--|
| | | Governmental Fund Types Special Rev Capital | Fund Types Capital | Debt | Proprietary Fund Types Internal | Fund Types Internal | Fiduciary Fund Type Special Rev | , | , |
| ASSETS AND OTHER DEBITS | General | Aidable | Projects | Service | Enterprise | Service | Non-Aldable | | Previous rear |
| Cash Investments | 4,308,312 | | 9,238,057 | 1,145,052 | 2,000 | 2,496,620 | 6,777,870 | 17,190,041 6,777,870 | 13,748,903 6,302,947 |
| Receivables: Property taxes Accounts receivable Due from other funds Inventories - at cost | 14,488,049 3,573,663 | 87,846 | 205 | 7,122,115 | 230,409 | 22,703 | 225,908 41,492 | 14,488,049 4,118,031 7,186,310 276,417 | 21,102,203 7,357,922 352,417 |
| Other Current Assets Fixed assets - at cost, less accumulated depreciation, where applicable General Long Term Debt All Other Noncurrent Assets TOTAL ASSETS AND OTHER DEBTTS | ¢22 370 024 | ************************************** | ¢9 238 262 | \$8 267 167 | 324,194 | ¢2 F19 323 | \$7.045.27D | 324,194 | 333,546 |
| LIABILITIES, FUND EQUITY AND OTHER CREDITS | | | 101/001/04 | 101/101/04 | 220/200 | 0.00 | | 110/00/00 | |
| Liabilities Accounts Payable Accrued Liabilitites: | 103,343 | 1,785 | 12,646 | | 9,293 | 220 | 4,761 | 132,048 | 630,571 |
| wages Employee related payables Vacation liabilities | 478,052 551,586 | 28,823 | | | 24,409 8,435 | | 16,105 | 478,052 620,923 8 435 | 671,010 592,439 6 375 |
| & Due to other funds Deferred Revenues Def Compensation Liability | 5,989,878 | 65,846 | 1,026,689 | | 103,898 | | | 7,186,311 | 7,357,922 510,614 |
| General Long Term Debt Group TOTAL LIABILITIES | 7,122,859 | 96,454 | 1,039,335 | 0 | 146,035 | 220 | 20,866 | 8,425,769 | 9,768,931 |
| Fund equity and other credits Retained Earnings Res for Prepaid Expanditures Reserve for Self-Insurance Reserve for Student Gov & Ord | 2,550 | 2,162 | | | 739,055 | 144,535 2,294,267 | 148.649 | 883,590 4,712 2,294,267 148,649 | 496,789 4,712 2,220,969 87,710 |
| Res for Student Fin Assistance Res for Post-Employ Benefits Reserve for Capital Projects Res for Cao Proj - Motorcycle | 482,274 | | 3,457,040 | | | | 86,009 6,291,075 | 86,009 6,773,349 3,457,040 64,113 | 131,293 6,956,216 3,452,233 64,113 |
| Reserve for Debt Service Designated for Operations Des for State Aid Fluctuations Des for Subsequent Year TOTAL FILITY AND OTHER DEPOTES | 7,654,547 644,640 2,758,264 | 14,413 | 3 521 153 | 1,384,597 | 739 055 | 2 438 802 | 6 575 733 | 1,384,597 7,668,960 644,640 2,769,958 | 1,149,325 7,916,773 644,640 2,613,814 |
| Year-to-date excess revenues(expenditures) | 3.704.890 | (36.876) | 4.677.774 | 6.882.569 | (52,069) | 80.301 | 498.670 | 15.755.259 | 13.690.419 |
| TOTAL LIABILITIES, FUND EQUITY AND OTHER CREDITS | \$22,370,024 | \$87,847 | \$9,238,262 | \$8,267,166 | \$833,021 | \$2,519,323 | \$7,045,269 | \$50,360,912 | \$49,197,937 |
| Variance Check | \$1 | (\$1) | \$0 | \$1 | (\$1) | 0\$ | \$1 | \$1 | \$1 |

NOTICE OF FY25 BUDGET AMENDMENT December 15, 2025

WHEREAS, the FY25 budget was adopted by the Mid-State Technical College (Mid-State) Board on June 17, 2024, was amended on April 21, 2025, and State statute requires the district board to approve any modifications to the original adopted budget; and

WHEREAS, the General Fund budget was adjusted to accommodate the reallocation of budgets within departments and functions, the addition of or modification of grants, and to adjust operational budgets; and

WHEREAS, the Capital Projects budget was adjusted to reflect current year project estimates and the addition of or modification of grants; and

NOW, THEREFORE, BE IT RESOLVED by the Mid-State Technical College Board to approve the following FY25 budgetary revisions:

| | Reve | enues | |
|-------------------------------|-----------------------|---------------|---------------|
| FUND | FUNCTION | APPROPRIATION | MODIFIED |
| | RESOURCE | CHANGE | APPROPRIATION |
| General | Local Government | \$0 | \$7,331,934 |
| General | Student Fees | 0 | 7,250,015 |
| General | State Aid & Grants | 9,482 | 19,195,862 |
| General | Institutional | 71,764 | 766,302 |
| General | Federal | 131,986 | 3,206,482 |
| Special Revenue – Aidable | Student Fees | 0 | 116,805 |
| Special Revenue – Aidable | Institutional | 0 | 1,676,515 |
| Capital Projects | State Aid & Grants | 0 | 1,656,013 |
| Capital Projects | Institutiona1 | 31183 | 86,608 |
| Capital Projects | Federal | 65,053 | 2,282,807 |
| Debt Service | Local Government | 0 | 6,996,845 |
| Debt Service | Institutional | 0 | 115,000 |
| Enterprise | Institutional | 0 | 1,058,500 |
| Internal Services | Institutional | 0 | 504,821 |
| Special Revenue – Non-Aidable | Student Fees | 0 | 483,406 |
| Special Revenue – Non-Aidable | State Aid & Grants | 0 | 866,000 |
| Special Revenue – Non-Aidable | Institutional | 0 | 612,000 |
| Special Revenue – Non-Aidable | Federal | 0 | 6,675,000 |
| Total Appropriations | Revenues | \$309,468 | \$60,880,915 |

| | Expe | nses | |
|-----------------------------------|----------------------------|---------------|---------------|
| FUND | FUNCTION | APPROPRIATION | MODIFIED |
| | RESOURCE | CHANGE | APPROPRIATION |
| General | Instruction | \$213,647 | \$23,116,955 |
| General | Instructional Resources | 6,000 | 1,047,138 |
| General | Student Services | 6,017 | 5,001,141 |
| General | General Institutional | 0 | 6,730,559 |
| General | Physical Plant | 0 | 2,248,664 |
| Special Revenue – Aidable | Instruction | 0 | 1,771,223 |
| Special Revenue – Aidable | Physical Plant | 0 | 2,630 |
| Capital Projects | Instruction | 102,236 | 4,583,030 |
| Capital Projects | Instructional Resources | 0 | 72,589 |
| Capital Projects | Student Services | 0 | 674,000 |
| Capital Projects | General Institutional | 0 | 1,800,293 |
| Capital Projects | Physical Plant | 0 | 5,000,486 |
| Debt Service | Institutional | 0 | 1,274,881 |
| Debt Service | Physical Plant | 0 | 7,222,726 |
| Enterprise | Auxiliary Services | 0 | 1,184,633 |
| Internal Services | Auxiliary Services | 0 | 504,821 |
| Special Revenue – Non- Aidable | Instruction | 0 | 475,000 |
| Special Revenue – Non- Aidable | Student Services | 0 | 8,370,912 |
| Special Revenue – Non- Aidable | General Institutional | 0 | 301,710 |
| Total Appropriations | Operating Expenditures | \$327,900 | \$71,383,391 |

BE IT FURTHER RESOLVED that these budget modifications comply with the district board's policy; and

BE IT FURTHER RESOLVED that these changes are now authorized by a two-thirds (2/3) vote of the entire District Board membership in accordance with Section 65.90(5) of Wisconsin Statutes; and

BE IT FURTHER RESOLVED that administration be directed to place this resolution as Class 1 legal notice in the designated district newspaper as required by Section 65.90(5)(a) of the Wisconsin Statutes.

RESOLUTION AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$1,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2026A; AND SETTING THE SALE

WHEREAS, the Mid-State Technical College District, Adams, Clark, Jackson, Juneau, Marathon, Portage, Waushara and Wood Counties, Wisconsin (the "District") is presently in need of \$1,500,000 for the public purpose of paying the cost of the acquisition of movable equipment, and there are insufficient funds on hand to pay said cost;

WHEREAS, the District hereby finds and determines that the project is within the District's power to undertake and therefore serves a "public purpose" as that term is defined in Section 67.04(1)(b), Wisconsin Statutes; and

WHEREAS, technical college districts are authorized by the provisions of Section 67.12(12), Wisconsin Statutes, to borrow money and issue general obligation promissory notes for such public purposes.

NOW, THEREFORE, BE IT:

RESOLVED, that the District shall issue general obligation promissory notes in an amount not to exceed \$1,500,000 for the public purpose of paying the cost of the acquisition of movable equipment; and be it further

RESOLVED, that

Section 1. Authorization and Sale of the Notes. For the purpose of paying the cost specified above in the amount authorized for that purpose (the "Project"), there shall be borrowed pursuant to Section 67.12(12), Wisconsin Statutes, the principal sum of not to exceed ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000) from Robert W. Baird & Co. Incorporated (the "Purchaser"). To evidence such indebtedness, the Chairperson and Secretary are hereby authorized, empowered and directed to make, execute, issue and sell to the Purchaser for, on behalf of and in the name of the District, general obligation promissory notes aggregating the principal amount of not to exceed ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000) (the "Notes").

Section 2. Notice to Electors. Pursuant to Section 67.12(12)(e)5, Wisconsin Statutes, the Secretary shall, within ten (10) days of adoption of this Resolution, cause public notice of the adoption of this Resolution to be given to the electors of the District by publishing notice in the Wisconsin Rapids Daily Tribune, the official newspaper of the District. The notice to electors shall be in substantially the form attached hereto as Exhibit A (the "Notice") and incorporated herein by this reference.

Section 3. Sale of the Notes. The sale of the Notes shall be negotiated with the Purchaser. At a subsequent meeting, the District Board shall act on the purchase proposal received from the Purchaser and specify the terms of and interest rates on the Notes.

Section 4. Official Statement. The Secretary shall cause an Official Statement to be prepared by the Purchaser. The appropriate District officials shall determine when the Official Statement is final for purposes of Securities and Exchange Commission Rule 15c2-12 and shall certify said Statement, such certification to constitute full authorization of such Official Statement under this Resolution.

Section 5. Conflicting Resolutions; Severability; Effective Date. All prior resolutions, rules or other actions of the District Board or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law. If any of the Notes may be subject to a petition for referendum, any action with respect to the sale of the Notes shall be subject to the condition that no petition for referendum has been filed within thirty (30) days of publication of the Notice provided for under Section 2 of this Resolution or, if a petition is filed, that any required referendum approval is obtained.

Section 6. Expenditure of Funds and Declaration of Official Intent. The District shall make expenditures as needed from its funds on hand to pay the cost of the Project until proceeds of the Notes become available. The District hereby officially declares its intent under Treas. Reg. Section 1.150-2 to reimburse said expenditures with proceeds of the Notes, the principal amount of which is not expected to exceed \$1,500,000.

Adopted, approved and recorded December 15, 2025.

| ATTEST: | Charles J. Spargo Chairperson | |
|-------------------------------------|----------------------------------|--------|
| Betty A. Bruski Mallek Secretary | | (SEAL) |

EXHIBIT A

NOTICE TO THE ELECTORS OF THE

MID-STATE TECHNICAL COLLEGE DISTRICT ADAMS, CLARK, JACKSON, JUNEAU, MARATHON, PORTAGE, WAUSHARA AND WOOD COUNTIES, WISCONSIN

NOTICE IS HEREBY GIVEN that the District Board of the above-named District, at a meeting duly called, noticed, held and conducted on December 15, 2025, adopted a resolution pursuant to the provisions of Section 67.12(12), Wisconsin Statutes, to authorize a borrowing in an amount not to exceed \$1,500,000 by issuing general obligation promissory notes of the District for the public purpose of paying the cost of the acquisition of movable equipment.

A copy of said resolution is on file in the District office, located at 500 32nd Street North, Wisconsin Rapids, Wisconsin, and may be inspected weekdays, except holidays, between the hours of 9:00 a.m. and 4:00 p.m., or in the alternative, is available upon request by contacting the District by email at the following address: carrie.kasubaski@mstc.edu or telephone at (715) 422-5593.

The District Board need not submit said resolution to the electors for approval unless within 30 days after the publication of this Notice there is filed with the Secretary of the District Board a petition meeting the standards set forth in Section 67.12(12)(e)5, Wisconsin Statutes, requesting a referendum thereon at a special election. If no such petition is filed, then the resolution shall be effective without a referendum.

Dated this day of December, 2025.

BY THE ORDER OF THE DISTRICT BOARD

Betty A. Bruski Mallek District Secretary

RESOLUTION ESTABLISHING PARAMETERS FOR THE SALE OF NOT TO EXCEED \$1,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2026A

WHEREAS, on December 15, 2025, the District Board of the Mid-State Technical College District, Adams, Clark, Jackson, Juneau, Marathon, Portage, Waushara and Wood Counties, Wisconsin (the "District") adopted a resolution (the "Authorizing Resolution") which authorized the issuance of general obligation promissory notes in the amount of \$1,500,000 for the public purpose of paying the cost of the acquisition of movable equipment (the "Project");

WHEREAS, the District will cause a Notice to Electors to be published in the <u>Wisconsin Rapids Daily Tribune</u> giving notice of adoption of the Authorizing Resolution, identifying where and when the Authorizing Resolution could be inspected, and advising electors of their right to petition for a referendum on the question of the issuance of general obligation promissory notes to finance the acquisition of movable equipment;

WHEREAS, the District Board has heretofore found and determined that the Project is within the District's power to undertake and therefore serves a "public purpose" as that term is defined in Section 67.04(1)(b), Wisconsin Statutes;

WHEREAS, the District is authorized by the provisions of Section 67.12(12), Wisconsin Statutes, to borrow money and issue general obligation promissory notes for such public purposes;

WHEREAS, it is the finding of the District Board that it is necessary, desirable and in the best interest of the District to sell such general obligation promissory notes (the "Notes") to Robert W. Baird & Co. Incorporated (the "Purchaser");

WHEREAS, the Purchaser intends to submit a note purchase proposal to the District (the "Proposal") offering to purchase the Notes in accordance with the terms and conditions to be set forth in the Proposal; and

WHEREAS, in order to facilitate the sale of the Notes to the Purchaser in a timely manner, the District Board hereby finds and determines that it is necessary, desirable and in the best interest of the District to delegate to the Vice President, Finance (the "Authorized Officer") of the District the authority to accept the Proposal on behalf of the District so long as the Proposal meets the terms and conditions set forth in this Resolution by executing a certificate in substantially the form attached hereto as Exhibit A and incorporated herein by this reference (the "Approving Certificate").

NOW, THEREFORE, BE IT RESOLVED by the District Board of the District that:

<u>Section 1. Sale of the Notes; Parameters</u>. For the purpose of paying the cost of the Project, the District is authorized to borrow pursuant to Section 67.12(12), Wisconsin Statutes, the principal sum of not to exceed ONE MILLION FIVE HUNDRED THOUSAND DOLLARS

(\$1,500,000) from the Purchaser upon the terms and subject to the conditions set forth in this Resolution. Subject to satisfaction of the conditions set forth in Section 16 of this Resolution, the Chairperson and Secretary are hereby authorized, empowered and directed to make, execute, issue and sell to the Purchaser for, on behalf of and in the name of the District, the Notes aggregating the principal amount of not to exceed ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000). The purchase price to be paid to the District for the Notes shall not be less than 96.50% of the principal amount of the Notes and the difference between the initial public offering price of the Notes provided by the Purchaser and the purchase price to be paid to the District by the Purchaser shall not exceed 3.50% of the principal amount of the Notes, with an amount not to exceed 1.00% of the principal amount of the Notes representing the Purchaser's compensation and an amount not to exceed 2.50% of the principal amount of the Notes representing costs of issuance, including bond insurance premium (if any), payable by the Purchaser or the District.

Section 2. Terms of the Notes. The Notes shall be designated "General Obligation Promissory Notes, Series 2026A"; shall be issued in the aggregate principal amount of up to \$1,500,000; shall be dated as of their date of issuance; shall be in the denomination of \$5,000 or any integral multiple thereof; shall be numbered R-1 and upward; and shall mature or be subject to mandatory redemption on the dates and in the principal amounts set forth below, provided that the principal amount of each maturity or mandatory redemption amount may be increased or decreased by up to \$150,000 per maturity or mandatory redemption amount; that a maturity or mandatory redemption payment may be eliminated if the amount of such maturity or mandatory redemption payment set forth in the schedule below is less than or equal to \$150,000; and that the aggregate principal amount of the Notes shall not exceed \$1,500,000. The schedule below assumes the Notes are issued in the aggregate principal amount of \$1,500,000.

| <u>Date</u> | Principal Amount |
|---------------|------------------|
| March 1, 2027 | \$175,000 |
| March 1, 2028 | 150,000 |
| March 1, 2029 | 150,000 |
| March 1, 2030 | 150,000 |
| March 1, 2031 | 150,000 |
| March 1, 2032 | 175,000 |
| March 1, 2033 | 175,000 |
| March 1, 2034 | 175,000 |
| March 1, 2035 | 200,000 |

Interest shall be payable semi-annually on March 1 and September 1 of each year commencing on September 1, 2026, or on such other date approved by the Authorized Officer in the Approving Certificate. The true interest cost on the Notes (computed taking only the Purchaser's compensation into account) shall not exceed 4.00%. Interest shall be computed upon the basis of a 360-day year of twelve 30-day months and will be rounded pursuant to the rules of the Municipal Securities Rulemaking Board.

<u>Section 3. Redemption Provisions</u>. The Notes shall not be subject to optional redemption or shall be callable as set forth in the Approving Certificate. If the Proposal specifies that certain of the Notes shall be subject to mandatory redemption, the terms of such mandatory

redemption shall be set forth in an attachment to the Approving Certificate labeled as Schedule MRP. Upon the optional redemption of any of the Notes subject to mandatory redemption, the principal amount of such Notes so redeemed shall be credited against the mandatory redemption payments established in the Approving Certificate in such manner as the District shall direct.

Section 4. Form of the Notes. The Notes shall be issued in registered form and shall be executed and delivered in substantially the form attached hereto as Exhibit B and incorporated herein by this reference.

Section 5. Tax Provisions.

- (A) Direct Annual Irrepealable Tax Levy. For the purpose of paying the principal of and interest on the Notes as the same becomes due, the full faith, credit and resources of the District are hereby irrevocably pledged, and there is hereby levied upon all of the taxable property of the District a direct annual irrepealable tax in the years 2026 through 2034 for the payments due in the years 2026 through 2035 in the amounts as are sufficient to meet the principal and interest payments when due. The amount of tax levied in the year 2026 shall be the total amount of debt service due on the Notes in the years 2026, if any, and 2027; provided that there is debt service due on the Notes in 2026 and that the amount of such tax carried onto the tax rolls shall be abated by any amounts appropriated pursuant to subsection (D) below which are applied to payment of interest on the Notes in the year 2026.
- (B) Tax Collection. So long as any part of the principal of or interest on the Notes remains unpaid, the District shall be and continue without power to repeal such levy or obstruct the collection of said tax until all such payments have been made or provided for. After the issuance of the Notes, said tax shall be, from year to year, carried onto the tax roll of the District and collected in addition to all other taxes and in the same manner and at the same time as other taxes of the District for said years are collected, except that the amount of tax carried onto the tax roll may be reduced in any year by the amount of any surplus money in the Debt Service Fund Account created below.
- (C) Additional Funds. If at any time there shall be on hand insufficient funds from the aforesaid tax levy to meet principal and/or interest payments on said Notes when due, the requisite amounts shall be paid from other funds of the District then available, which sums shall be replaced upon the collection of the taxes herein levied.
- (D) Appropriation. To the extent necessary, the District hereby appropriates from taxes levied in anticipation of the issuance of the Notes, proceeds of the Notes or other funds of the District on hand a sum sufficient to be irrevocably deposited in the segregated Debt Service Fund Account created below and used to pay interest on the Notes coming due in 2026, if any, as may be set forth in the schedule to be attached to the Approving Certificate labeled as Schedule III.

Section 6. Segregated Debt Service Fund Account.

(A) Creation and Deposits. There shall be and there hereby is established in the treasury of the District, if one has not already been created, a debt service fund, separate and distinct from every other fund, which shall be maintained in accordance with generally accepted accounting principles. Debt service or sinking funds established for obligations previously issued by the District may be considered as separate and distinct accounts within the debt service fund.

Within the debt service fund, there hereby is established a separate and distinct account designated as the "Debt Service Fund Account for General Obligation Promissory Notes, Series 2026A" (the "Debt Service Fund Account") and such account shall be maintained until the indebtedness evidenced by the Notes is fully paid or otherwise extinguished. There shall be deposited into the Debt Service Fund Account (i) all accrued interest received by the District at the time of delivery of and payment for the Notes; (ii) any premium which may be received by the District above the par value of the Notes and accrued interest thereon; (iii) all money raised by the taxes herein levied and any amounts appropriated for the specific purpose of meeting principal of and interest on the Notes when due; (iv) such other sums as may be necessary at any time to pay principal of and interest on the Notes when due; (v) surplus monies in the Borrowed Money Fund as specified below; and (vi) such further deposits as may be required by Section 67.11, Wisconsin Statutes.

(B) Use and Investment. No money shall be withdrawn from the Debt Service Fund Account and appropriated for any purpose other than the payment of principal of and interest on the Notes until all such principal and interest has been paid in full and the Notes canceled; provided (i) the funds to provide for each payment of principal of and interest on the Notes prior to the scheduled receipt of taxes from the next succeeding tax collection may be invested in direct obligations of the United States of America maturing in time to make such payments when they are due or in other investments permitted by law; and (ii) any funds over and above the amount of such principal and interest payments on the Notes may be used to reduce the next succeeding tax levy, or may, at the option of the District, be invested by purchasing the Notes as permitted by and subject to Section 67.11(2)(a), Wisconsin Statutes, or in permitted municipal investments under the pertinent provisions of the Wisconsin Statutes ("Permitted Investments"), which investments shall continue to be a part of the Debt Service Fund Account. Any investment of the Debt Service Fund Account shall at all times conform with the provisions of the Internal Revenue Code of 1986, as amended (the "Code") and any applicable Treasury Regulations (the "Regulations").

(C) Remaining Monies. When all of the Notes have been paid in full and canceled, and all Permitted Investments disposed of, any money remaining in the Debt Service Fund Account shall be transferred and deposited in the general fund of the District, unless the District Board directs otherwise.

Section 7. Proceeds of the Notes; Segregated Borrowed Money Fund. The proceeds of the Notes (the "Note Proceeds") (other than any premium and accrued interest which must be paid at the time of the delivery of the Notes into the Debt Service Fund Account created above)

shall be deposited into a special fund (the "Borrowed Money Fund") separate and distinct from all other funds of the District and disbursed solely for the purpose or purposes for which borrowed. Monies in the Borrowed Money Fund may be temporarily invested in Permitted Investments. Any monies, including any income from Permitted Investments, remaining in the Borrowed Money Fund after the purpose or purposes for which the Notes have been issued have been accomplished, and, at any time, any monies as are not needed and which obviously thereafter cannot be needed for such purpose(s) shall be deposited in the Debt Service Fund Account.

Section 8. No Arbitrage. All investments made pursuant to this Resolution shall be Permitted Investments, but no such investment shall be made in such a manner as would cause the Notes to be "arbitrage bonds" within the meaning of Section 148 of the Code or the Regulations and an officer of the District, charged with the responsibility for issuing the Notes, shall certify as to facts, estimates, circumstances and reasonable expectations in existence on the date of delivery of the Notes to the Purchaser which will permit the conclusion that the Notes are not "arbitrage bonds," within the meaning of the Code or Regulations.

Section 9. Compliance with Federal Tax Laws. (a) The District represents and covenants that the projects financed by the Notes and the ownership, management and use of the projects will not cause the Notes to be "private activity bonds" within the meaning of Section 141 of the Code. The District further covenants that it shall comply with the provisions of the Code to the extent necessary to maintain the tax-exempt status of the interest on the Notes including, if applicable, the rebate requirements of Section 148(f) of the Code. The District further covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Notes) if taking, permitting or omitting to take such action would cause any of the Notes to be an arbitrage bond or a private activity bond within the meaning of the Code or would otherwise cause interest on the Notes to be included in the gross income of the recipients thereof for federal income tax purposes. The Secretary or other officer of the District charged with the responsibility of issuing the Notes shall provide an appropriate certificate of the District certifying that the District can and covenanting that it will comply with the provisions of the Code and Regulations.

- (b) The District also covenants to use its best efforts to meet the requirements and restrictions of any different or additional federal legislation which may be made applicable to the Notes provided that in meeting such requirements the District will do so only to the extent consistent with the proceedings authorizing the Notes and the laws of the State of Wisconsin and to the extent that there is a reasonable period of time in which to comply.
- Section 10. Designation as Qualified Tax-Exempt Obligations. The Notes are hereby designated as "qualified tax-exempt obligations" for purposes of Section 265 of the Code, relating to the ability of financial institutions to deduct from income for federal income tax purposes, interest expense that is allocable to carrying and acquiring tax-exempt obligations.
- <u>Section 11. Execution of the Notes; Closing; Professional Services</u>. The Notes shall be issued in printed form, executed on behalf of the District by the manual or facsimile signatures of the Chairperson and Secretary, authenticated, if required, by the Fiscal Agent (defined below),

sealed with its official or corporate seal, if any, or a facsimile thereof, and delivered to the Purchaser upon payment to the District of the purchase price thereof, plus accrued interest to the date of delivery (the "Closing"). The facsimile signature of either of the officers executing the Notes may be imprinted on the Notes in lieu of the manual signature of the officer but, unless the District has contracted with a fiscal agent to authenticate the Notes, at least one of the signatures appearing on each Note shall be a manual signature. In the event that either of the officers whose signatures appear on the Notes shall cease to be such officers before the Closing, such signatures shall, nevertheless, be valid and sufficient for all purposes to the same extent as if they had remained in office until the Closing. The aforesaid officers are hereby authorized and directed to do all acts and execute and deliver the Notes and all such documents, certificates and acknowledgements as may be necessary and convenient to effectuate the Closing. The District hereby authorizes the officers and agents of the District to enter into, on its behalf, agreements and contracts in conjunction with the Notes, including but not limited to agreements and contracts for legal, trust, fiscal agency, disclosure and continuing disclosure, and rebate calculation services. Any such contract heretofore entered into in conjunction with the issuance of the Notes is hereby ratified and approved in all respects.

Section 12. Payment of the Notes; Fiscal Agent. The principal of and interest on the Notes shall be paid by Associated Trust Company, National Association, which is hereby appointed as the District's registrar and fiscal agent pursuant to the provisions of Section 67.10(2), Wisconsin Statutes (the "Fiscal Agent"). The District hereby authorizes the Chairperson and Secretary or other appropriate officers of the District to enter into a Fiscal Agency Agreement between the District and the Fiscal Agent. Such contract may provide, among other things, for the performance by the Fiscal Agent of the functions listed in Wis. Stats. Sec. 67.10(2)(a) to (j), where applicable, with respect to the Notes.

Section 13. Persons Treated as Owners; Transfer of Notes. The District shall cause books for the registration and for the transfer of the Notes to be kept by the Fiscal Agent. The person in whose name any Note shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and payment of either principal or interest on any Note shall be made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Note to the extent of the sum or sums so paid.

Any Note may be transferred by the registered owner thereof by surrender of the Note at the office of the Fiscal Agent, duly endorsed for the transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer, the Chairperson and Secretary shall execute and deliver in the name of the transferee or transferees a new Note or Notes of a like aggregate principal amount, series and maturity and the Fiscal Agent shall record the name of each transferee in the registration book. No registration shall be made to bearer. The Fiscal Agent shall cancel any Note surrendered for transfer.

The District shall cooperate in any such transfer, and the Chairperson and Secretary are authorized to execute any new Note or Notes necessary to effect any such transfer.

Section 14. Record Date. The 15th day of the calendar month next preceding each interest payment date shall be the record date for the Notes (the "Record Date"). Payment of interest on the Notes on any interest payment date shall be made to the registered owners of the

Notes as they appear on the registration book of the District at the close of business on the Record Date.

Section 15. Utilization of The Depository Trust Company Book-Entry-Only System. In order to make the Notes eligible for the services provided by The Depository Trust Company, New York, New York ("DTC"), the District agrees to the applicable provisions set forth in the Blanket Issuer Letter of Representations, which the Secretary or other authorized representative of the District is authorized and directed to execute and deliver to DTC on behalf of the District to the extent an effective Blanket Issuer Letter of Representations is not presently on file in the District office.

<u>Section 16. Conditions on Issuance and Sale of the Notes</u>. The issuance of the Notes and the sale of the Notes to the Purchaser are subject to satisfaction of the following conditions:

- (a) expiration of the petition period provided for under Section 67.12(12)(e)5, Wisconsin Statutes, without the filing of a sufficient petition for a referendum with respect to the Authorizing Resolution for the issuance of the Notes to finance the acquisition of movable equipment; and
- (b) approval by the Authorized Officer of the principal amount, definitive maturities, redemption provisions, interest rates and purchase price for the Notes, which approval shall be evidenced by execution by the Authorized Officer of the Approving Certificate.

The Notes shall not be issued, sold or delivered until these conditions are satisfied. Upon satisfaction of these conditions, the Authorized Officer is authorized to execute the Proposal with the Purchaser providing for the sale of the Notes to the Purchaser.

Section 17. Official Statement. The District Board hereby directs the Authorized Officer to approve the Preliminary Official Statement with respect to the Notes and deem the Preliminary Official Statement as "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934 (the "Rule"). All actions taken by the Authorized Officer or other officers of the District in connection with the preparation of such Preliminary Official Statement and any addenda to it or final Official Statement are hereby ratified and approved. In connection with the Closing, the appropriate District official shall certify the Preliminary Official Statement and any addenda or final Official Statement. The Secretary shall cause copies of the Preliminary Official Statement and any addenda or final Official Statement to be distributed to the Purchaser.

Section 18. Undertaking to Provide Continuing Disclosure. The District hereby covenants and agrees, for the benefit of the owners of the Notes, to enter into a written undertaking (the "Undertaking") if required by the Rule to provide continuing disclosure of certain financial information and operating data and timely notices of the occurrence of certain events in accordance with the Rule. The Undertaking shall be enforceable by the owners of the Notes or by the Purchaser on behalf of such owners (provided that the rights of the owners and the Purchaser to enforce the Undertaking shall be limited to a right to obtain specific

performance of the obligations thereunder and any failure by the District to comply with the provisions of the Undertaking shall not be an event of default with respect to the Notes).

To the extent required under the Rule, the Chairperson and Secretary, or other officer of the District charged with the responsibility for issuing the Notes, shall provide a Continuing Disclosure Certificate for inclusion in the transcript of proceedings, setting forth the details and terms of the District's Undertaking.

Section 19. Record Book. The Secretary shall provide and keep the transcript of proceedings as a separate record book (the "Record Book") and shall record a full and correct statement of every step or proceeding had or taken in the course of authorizing and issuing the Notes in the Record Book.

Section 20. Bond Insurance. If the Purchaser determines to obtain municipal bond insurance with respect to the Notes, the officers of the District are authorized to take all actions necessary to obtain such municipal bond insurance. The Chairperson and Secretary are authorized to agree to such additional provisions as the bond insurer may reasonably request and which are acceptable to the Chairperson and Secretary including provisions regarding restrictions on investment of Note proceeds, the payment procedure under the municipal bond insurance policy, the rights of the bond insurer in the event of default and payment of the Notes by the bond insurer and notices to be given to the bond insurer. In addition, any reference required by the bond insurer to the municipal bond insurance policy shall be made in the form of Note provided herein.

Section 21. Conflicting Resolutions; Severability; Effective Date. All prior resolutions, rules or other actions of the District Board or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.

Adopted, approved and recorded December 15, 2025.

| ATTEST: | Charles J. Spargo Chairperson | |
|-------------------------------------|----------------------------------|--------|
| Betty A. Bruski Mallek Secretary | _ | (SEAL) |

EXHIBIT A

APPROVING CERTIFICATE

The undersigned Vice President, Finance of the Mid-State Technical College District, Adams, Clark, Jackson, Juneau, Marathon, Portage, Waushara and Wood Counties, Wisconsin (the "District"), hereby certifies that:

- 1. <u>Resolution</u>. On December 15, 2025, the District Board of the District adopted a resolution (the "Resolution") establishing parameters for the sale of not to exceed \$1,500,000 General Obligation Promissory Notes, Series 2026A of the District (the "Notes") to Robert W. Baird & Co. Incorporated (the "Purchaser") and delegating to me the authority to approve the Preliminary Official Statement, to approve the purchase proposal for the Notes, and to determine the details for the Notes within the parameters established by the Resolution.
- 2. <u>Preliminary Official Statement</u>. The Preliminary Official Statement with respect to the Notes is hereby approved and deemed "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934.
- 3. <u>Proposal; Terms of the Notes</u>. On the date hereof, the Purchaser offered to purchase the Notes in accordance with the terms set forth in the Note Purchase Agreement between the District and the Purchaser attached hereto as <u>Schedule I</u> (the "Proposal"). The Proposal meets the parameters established by the Resolution and is hereby approved and accepted.

The Notes shall be issued in the aggregate principal amount of \$______, which is not more than the \$1,500,000 approved by the Resolution, and shall mature on March 1 of each of the years and in the amounts and shall bear interest at the rates per annum as set forth in the Pricing Summary attached hereto as <u>Schedule II</u> and incorporated herein by this reference. The amount of each annual principal or mandatory redemption payment due on the Notes is not more than \$150,000 more or less per maturity or mandatory redemption amount than the schedule included in the Resolution as set forth below:

| <u>Date</u> | Resolution Schedule | Actual Amount |
|---------------|---------------------|---------------|
| March 1, 2027 | \$175,000 | \$ |
| March 1, 2028 | 150,000 | <u></u> |
| March 1, 2029 | 150,000 | |
| March 1, 2030 | 150,000 | |
| March 1, 2031 | 150,000 | |
| March 1, 2032 | 175,000 | |
| March 1, 2033 | 175,000 | |
| March 1, 2034 | 175,000 | |
| March 1, 2035 | 200,000 | |

| The true interest cost on the Notes (computed taking only the Purchaser's compensation |
|---|
| into account) is |
| 4. <u>Purchase Price of the Notes</u> . The Notes shall be sold to the Purchaser in accordance with the terms of the Proposal at a price of \$, plus accrued interest, if any, to the date of delivery of the Notes, which is not less than 96.50% of the principal amount of the Notes, as required by the Resolution. |
| The difference between the initial public offering price of the Notes provided by the Purchaser (\$) and the purchase price to be paid to the District by the Purchaser (\$) is \$, or% of the principal amount of the Notes, which does not exceed 3.50% of the principal amount of the Notes. The portion of such amount representing Purchaser's compensation is \$, or not more than 1.00% of the principal amount of the |
| Notes. The amount representing costs of issuance [to be paid by the District] is \$, which does not exceed 2.50% of the principal amount of the Notes. |
| 5. <u>Redemption Provisions of the Notes</u> . [The Notes are not subject to optional |
| redemption. The Notes maturing on March 1, and thereafter are subject to redemption prior to maturity, at the option of the District, on March 1, or on any date thereafter. Said Notes are redeemable as a whole or in part, and if in part, from maturities selected by the District, and within each maturity, by lot (as selected by the Depository), at the principal amount |
| thereof, plus accrued interest to the date of redemption. The Proposal specifies that some of the Notes are subject to mandatory redemption. The terms of such mandatory redemption are set |
| forth in an attachment hereto as <u>Schedule MRP</u> and incorporated herein by this reference. |
| 6. <u>Direct Annual Irrepealable Tax Levy</u> . For the purpose of paying the principal of and interest on the Notes as the same respectively falls due, the full faith, credit and taxing powers of the District have been irrevocably pledged and there has been levied on all of the taxable property in the District, pursuant to the Resolution, a direct, annual irrepealable tax in an amount and at the times sufficient for said purpose. Such tax shall be for the years and in the amounts set forth on the debt service schedule attached hereto as <u>Schedule III</u> . |
| 7. <u>Expiration of Petition Period</u> . The petition period provided for under 67.12(12)(e)5, Wisconsin Statutes, has expired without the filing of a sufficient petition for a referendum with respect to the Notes authorized to finance the acquisition of movable |

equipment.

| principal amount, definitive maturities, inter | onstitutes my approval of the Proposal, and the est rates, purchase price and redemption provisible tax levy to repay the Notes, in satisfaction of | |
|---|---|----|
| IN WITNESS WHEREOF, I have e pursuant to the authority delegated to me in | xecuted this Certificate on, 2 the Resolution. | 20 |
| | Carrie Kasubaski Vice President, Finance | |
| | | |
| | | |
| | | |
| | | |

SCHEDULE I TO APPROVING CERTIFICATE

<u>Proposal</u>

To be provided by the Purchaser and incorporated into the Certificate.

(See Attached)



SCHEDULE II TO APPROVING CERTIFICATE

Pricing Summary

To be provided by the Purchaser and incorporated into the Certificate.

(See Attached)



SCHEDULE III TO APPROVING CERTIFICATE

Debt Service Schedule and Irrepealable Tax Levies

To be provided by the Purchaser and incorporated into the Certificate.

(See Attached)



[SCHEDULE MRP TO APPROVING CERTIFICATE

Mandatory Redemption Provision

| mandatory redemptio price equal to One Hu interest to the date of | e on March 1,, and (the "Termon prior to maturity by lot (as selected by the nundred Percent (100%) of the principal amound redemption, from debt service fund deposits to redeem on March 1 of each year the respection. | Depository) at a redemption nt to be redeemed plus accrued which are required to be made |
|---|--|--|
| | For the Term Bonds Maturing on Ma | rch 1, 20 |
| | Redemption Date ——————————————————————————————————— | Amount \$ (maturity) |
| | For the Term Bonds Maturing on Ma | rch 1, 20 |
| | Redemption Date Factle Town Deads Metaring on Ma | Amount \$ (maturity) |
| | For the Term Bonds Maturing on | Amount \$ (maturity) |
| | Redemption | <u>Amount</u> \$(maturity) |

EXHIBIT B

(Form of Note)

| REGISTERED | UNITED STATES OF STATE OF WISO | | A | DOLLARS |
|---|--|--|---|---|
| | MID-STATE TECHNICAL C | |)ISTRICT | \$ |
| | L OBLIGATION PROMISS | | | · |
| GENERA | L OBLIGHTION I ROWINS | ORT NO. | L, SERIES 202011 | |
| MATURITY DATE: | ORIGINAL DATE OF IS | SUE: IN | TEREST RATE: | CUSIP: |
| March 1, | | | | |
| DEPOSITORY OR ITS | NOMINEE NAME: CEDE | & CO. | | |
| PRINCIPAL AMOUNT | | THO | USAND DOLLAR | RS |
| | (\$) | | | |
| | | | | • |
| Jackson, Juneau, Marath hereby acknowledges its (the "Depository") ident above, the principal amount annum identified above, to maturity. Interest shat commencing on Septer the principal of and interest the United States. Interest the Depository in whose Associated Trust Compathe close of business on | ECEIVED, the Mid-State Tenon, Portage, Waushara and Waself to owe and promises to paified above (or to registered about identified above, and to payable to the provisions stall be payable semi-annually of mber 1, 2026 until the aforest rest on this Note are payable to the payable on any interest payable on any interest payable on this Note is registered any, National Association (the the 15th day of the calendar of the Fiscal Agent. | vood Country to the Dissigns), on one pay interest set forth he on March 1 aid princip to the registyment date on the Bore "Fiscal Amonth next | ties, Wisconsin (the epository or its Non the maturity date in thereon at the rate of the regarding reder and September 1 of al amount is paid in tered owner in lawf e shall be paid by wind Register maintain gent") or any success preceding each into | e "District"), ninee Name dentified of interest per mption prior f each year a full. Both ful money of ire transfer to ned by ssor thereto at erest payment |
| | payment of this Note together for that purpose, the full faith ged. | | | |
| | of an issue of Notes aggregat | | - | |
| and maturity date, issued Wisconsin Statutes, for | enor, except as to denomination of the District pursuant to the public purpose of paying the dot of the public purpose adopted on E | he provision the cost of | ons of Section 67.12 the acquisition of m | (12), novable |
| Approving Certificate, d | lated, | [(the "/ | Approving Certificat | te")] |

(collectively, the "Resolutions"). Said Resolutions are recorded in the official minutes of the District Board for said date.

This Note is not subject to ontional redemption

| This Note is not subject to optional reder | iiption. |
|--|---|
| The Notes maturing on March 1, | and thereafter are subject to redemption |
| prior to maturity, at the option of the District, on | March 1, or on any date thereafter. |
| Said Notes are redeemable as a whole or in part, a | and if in part, from maturities selected by the |
| District, and within each maturity, by lot (as selec | ted by the Depository), at the principal amount |
| thereof, plus accrued interest to the date of redem | nption.] |
| The Notes maturing in the years | are subject to mandatory redemption by lot |
| as provided in the Approving Certificate, at the re | |
| the date of redemption and without premium. | |
| | |

In the event the Notes are redeemed prior to maturity, as long as the Notes are in book-entry-only form, official notice of the redemption will be given by mailing a notice by registered or certified mail, overnight express delivery, facsimile transmission, electronic transmission or in any other manner required by the Depository, to the Depository not less than thirty (30) days nor more than sixty (60) days prior to the redemption date. If less than all of the Notes of a maturity are to be called for redemption, the Notes of such maturity to be redeemed will be selected by lot. Such notice will include but not be limited to the following: the designation, date and maturities of the Notes called for redemption, CUSIP numbers, and the date of redemption. Any notice provided as described herein shall be conclusively presumed to have been duly given, whether or not the registered owner receives the notice. The Notes shall cease to bear interest on the specified redemption date provided that federal or other immediately available funds sufficient for such redemption are on deposit at the office of the Depository at that time. Upon such deposit of funds for redemption the Notes shall no longer be deemed to be outstanding.

It is hereby certified and recited that all conditions, things and acts required by law to exist or to be done prior to and in connection with the issuance of this Note have been done, have existed and have been performed in due form and time; that the aggregate indebtedness of the District, including this Note and others issued simultaneously herewith, does not exceed any limitation imposed by law or the Constitution of the State of Wisconsin; and that a direct annual irrepealable tax has been levied sufficient to pay this Note, together with the interest thereon, when and as payable.

This Note has been designated by the District Board as a "qualified tax-exempt obligation" pursuant to the provisions of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended.

This Note is transferable only upon the books of the District kept for that purpose at the office of the Fiscal Agent, only in the event that the Depository does not continue to act as depository for the Notes, and the District appoints another depository, upon surrender of the Note to the Fiscal Agent, by the registered owner in person or his duly authorized attorney, together with a written instrument of transfer (which may be endorsed hereon) satisfactory to the Fiscal Agent duly executed by the registered owner or his duly authorized attorney. Thereupon a new fully registered Note in the same aggregate principal amount shall be issued to the new depository in exchange therefor and upon the payment of a charge sufficient to reimburse the District for any tax, fee or other governmental charge required to be paid with respect to such registration. The Fiscal Agent shall not be obliged to make any transfer of the Notes (i) after the Record Date , (ii) during the fifteen (15) calendar days preceding the date of any publication of notice of any proposed redemption of the Notes, or (iii) with respect to any particular Note, after such Note has been called for redemption. The Fiscal Agent and District may treat and consider the Depository in whose name this Note is registered as the absolute owner hereof for the purpose of receiving payment of, or on account of, the principal or redemption price hereof and interest due hereon and for all other purposes whatsoever. The Notes are issuable solely as negotiable, fully-registered Notes without coupons in the denomination of \$5,000 or any integral multiple thereof.

This Note shall not be valid or obligatory for any purpose until the Certificate of Authentication hereon shall have been signed by the Fiscal Agent.

No delay or omission on the part of the owner hereof to exercise any right hereunder shall impair such right or be considered as a waiver thereof or as a waiver of or acquiescence in any default hereunder.

IN WITNESS WHEREOF, the Mid-State Technical College District, Adams, Clark, Jackson, Juneau, Marathon, Portage, Waushara and Wood Counties, Wisconsin, by its governing body, has caused this Note to be executed for it and in its name by the manual or facsimile signatures of its duly qualified Chairperson and Secretary; and to be sealed with its official or corporate seal, if any, all as of the original date of issue specified above.

MID-STATE TECHNICAL COLLEGE DISTRICT, WISCONSIN

| | By: |
|--------|------------------------|
| | Charles J. Spargo |
| | Chairperson |
| | |
| (SEAL) | |
| | |
| | By: |
| | Betty A. Bruski Mallek |
| | Secretary |

| , |
|---|
| |

CERTIFICATE OF AUTHENTICATION

This Note is one of the Notes of the issue authorized by the within-mentioned Resolutions of the Mid-State Technical College District, Adams, Clark, Jackson, Juneau, Marathon, Portage, Waushara and Wood Counties, Wisconsin.

ASSOCIATED TRUST COMPANY, NATIONAL ASSOCIATION

By______Authorized Signatory

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto

| (Name as | nd Address of Assignee) |
|---|--|
| (Social Security or ot | her Identifying Number of Assignee) |
| the within Note and all rights thereunder | and hereby irrevocably constitutes and appoints , Legal Representative, to transfer said Note on |
| the books kept for registration thereof, w | rith full power of substitution in the premises. |
| Dated: | |
| Signature Guaranteed: | |
| (e.g. Bank, Trust Company or Securities Firm) | (Depository or Nominee Name) |
| | NOTICE: This signature must correspond with the name of the Depository or Nominee Name as it appears upon the face of the within Note in every particular, without alteration or enlargement or any change whatever. |
| (Authorized Officer) | |



PUBLIC NOTICE

Mid-State Technical College District Board members may on occasion attend meetings or events on behalf of the College. While a quorum of the Board may be in attendance, no college business will be conducted, and no action will be considered. Possible opportunities for a quorum of the Board exist at the following meetings/events:

MEETINGS/EVENTS FOR POSSIBLE BOARD ATTENDANCE:

| February 8-11, 2026 | 2026 National Legislative Summit | Washington, D.C. |
|---------------------|--|--------------------------------|
| December 13, 2026 | Mid-State Fall Commencement | Wisconsin Rapids, WI |
| December 18, 2026 | Mid-State Employee Winter Celebration | All Mid-State Campus Locations |
| January 30, 2026 | District Boards Association Winter Meeting | Virtual via Zoom |

Future board meetings will contain a quorum of the Board, action will be considered, and the meeting will be properly noticed to the public.

FUTURE BOARD MEETING DATES:

| January 19, 2026 | District Board Meeting | Mid-State, Wisconsin Rapids, WI |
|-------------------|------------------------|---------------------------------|
| February 16, 2026 | District Board Meeting | Mid-State, Stevens Point, WI |
| March 16, 2026 | District Board Meeting | Mid-State, Wisconsin Rapids, WI |
| April 20, 2026 | District Board Meeting | Mid-State, Wisconsin Rapids, WI |
| May 18, 2026 | District Board Meeting | Mid-State, Wisconsin Rapids, WI |