## BOARD OF DIRECTORS MEETING September 2023

Monday, September 18, 2023<br>Mid-State Wisconsin Rapids Campus 500 32 ${ }^{\text {nd }}$ Street North, Wisconsin Rapids

4:00 p.m. - Finance \& Infrastructure Committee Meeting; Room A223 (page 1)
4:15 p.m. - Academic \& Student Services Committee Meeting; Room A112 (page 4)
4:15 p.m. - Human Resources \& External Relations Committee; Room A203 (page 6)
5:00 p.m. - Committee-of-the-Whole; Room L133-134 (page 8)
Immediately Following Committee-of-the-Whole - Board Meeting; Room L133-134 (page 10)

Mission: Mid-State Technical College transforms lives through the power of teaching and learning. Vision: Mid-State Technical College is the educational provider of first choice for its communities.
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# FINANCE \& INFRASTRUCTURE COMMITTEE 

Monday, September 18, 2023<br>4:00 p.m.<br>Mid-State Wisconsin Rapids Campus Room A223<br>500 32 ${ }^{\text {nd }}$ Street North, Wisconsin Rapids

AGENDA

## A. CALL TO ORDER - GORDON SCHALOW

B. OPEN MEETING CERTIFICATION - GORDON SCHALOW

This September 18, 2023 meeting of the Mid-State Technical College District Board of Directors, and all other meetings of the Board and/or its committees, is open to the public in compliance with State Statutes. Notice of this meeting has been sent to news media and designated persons in an attempt to make the citizens of the Mid-State Technical College District aware of the place, time and agenda of the meeting.
C. ACTION ON AUGUST 21, 2023 COMMITTEE MEETING MINUTES (Voice Vote) - GORDON SCHALOW
D. REVIEW OF CONSENT AGENDA ITEMS - GREG BRUCKBAUER

1. Payment of Bills and Payroll

Each month a list of disbursements is provided to the Board to demonstrate statutory compliance. All processed disbursements are released immediately on a pre-approval basis in accordance with Mid-State's "Release of District Checks" policy. Purchases of goods (supplies, materials and equipment) and services exceeding $\$ 50,000$ and facility construction and remodeling projects exceeding \$25,000 require prior Board approval.
2. Contracted Service Agreements

Each month a list of contracted service agreements is provided to the Board to demonstrate statutory compliance. In compliance with WTCS Policy, pricing is established at a level above full cost recovery in accordance with a system-wide policy. Exceptions are allowed and are authorized by the District Board and are noted in the list when they exist.
3. Procurements for Goods and Services

Each month a list of procurements is provided to the Board to demonstrate statutory compliance and adherence to WTCS guidelines and procedures. They are presented in two groups - less than $\$ 50,000$ and equal to or greater than $\$ 50,000$. Purchases of goods (supplies, materials and equipment) and services greater than $\$ 50,000$ require prior Board approval unless an exception is allowed by WTCS policy.

## E. FY24 TREASURER'S REPORT - GREG BRUCKBAUER

F. FY23 ANNUAL PROCUREMENT REPORT - GREG BRUCKBAUER

The annual procurement report will be presented for District Board approval as required by Wisconsin Technical College System Administrative Rule. Board action will be requested.

## G. INFORMATIONAL ITEMS

1. FY23 Energy Usage Report - Greg Bruckbauer

The annual energy report will be presented for District Board review prior to submission to the WTCS.
2. FY23 Financial Audit - Greg Bruckbauer

An update on the College's Financial Audit will be provided.
3. Finance Implications for Topics in Other Committees

Often topics directed by the other two committees have fiscal or financial implications that would be of interest or concern by the Finance \& Infrastructure Committee. The purpose of this agenda item is to enable committee members to raise any finance related questions. Any necessary action will be incorporated into the action reported by the originating committee.
H. ADJOURNMENT (Voice Vote) - GORDON SCHALOW

# MID-STATE TECHNICAL COLLEGE FINANCE AND INFRASTRUCTURE COMMITTEE MEETING MINUTES 

A. CALL TO ORDER - Gordon Schalow

The meeting was called to order at 4:00 p.m.
ROLL CALL
PRESENT: Gordon Schalow, and Charles Spargo

OTHERS: Greg Bruckbauer, Dr. Shelly Mondeik, and Brad Russell
B. OPEN MEETING CERTIFICATION - Gordon Schalow

The meeting notice was verified; stating that this meeting of the Mid-State Technical College District Board was announced to the public in an attempt to keep the citizens of the district aware of the date, time and place of the meeting.
C. APPROVAL OF COMMITTEE MINUTES (JUNE 19, 2023 and JULY 10, 2023 MEETINGS) - Gordon Schalow Motion by Mr. Spargo, seconded by Mr. Schalow, upon a voice vote, unanimously approved minutes from the June 19 and July 10, 2023 Finance \& Infrastructure Committee meetings.
D. REVIEW OF CONSENT AGENDA ITEMS - Greg Bruckbauer

Consent Agenda items were reviewed. No action was taken.
E. TREASURER'S REPORT - Greg Bruckbauer

Treasurer's Report was provided for FY23 (June) and FY24 (July) and reviewed. No action was taken.
F. INFORMATIONAL ITEMS - Gordon Schalow

1. BID \#815 STEVENS POINT LEAD CENTER REMODEL: Information regarding Bid \#815 for Mid-State’s Stevens Point Campus Lead Center Remodel was provided. No action was taken.
2. BOND SALE: An update on the July 19, 2023 Bond Sale was provided. No action was taken.
3. CYBER SECURITY: An update on Mid-State's cyber security practices was provided. No action was taken.
4. FINANCE IMPLICATIONS FOR TOPICS IN OTHER COMMITTEES: No topics were discussed.
G. ADJOURNMENT - Gordon Schalow

There being no further action or business, the meeting adjourned at 4:37 p.m. with a motion by Mr. Spargo, seconded by Mr. Spargo, upon a voice vote.

Betty Bruski Mallek, Secretary<br>Mid-State Technical College Board

Angela R. Susa<br>Recording Secretary

# ACADEMIC \& STUDENT SERVICES COMMITTEE 

Monday, September 18, 2023
4:15 p.m.
Mid-State Wisconsin Rapids Campus Room A112
500 32 ${ }^{\text {nd }}$ Street North, Wisconsin Rapids

AGENDA

## A. CALL TO ORDER - ARE VANG

B. OPEN MEETING CERTIFICATION - ARE VANG

This September 18, 2023 meeting of the Mid-State Technical College District Board of Directors, and all other meetings of the Board and/or its committees, is open to the public in compliance with State Statutes. Notice of this meeting has been sent to news media and designated persons in an attempt to make the citizens of the Mid-State Technical College District aware of the place, time and agenda of the meeting.
C. APPROVAL OF COMMITTEE MINUTES (August 21, 2023 MEETING) (Voice Vote) - ARE VANG

## D. REVIEW OF CONSENT AGENDA ITEMS - ARE VANG

E. INFORMATIONAL ITEMS

1. Advisory Committees - Dr. Chris Severson

An update will be provided regarding advisory committee renewals and new members for the Schools of Business, Nursing, Allied Health and Public Safety.
2. Advanced Manufacturing Pathway Event - Dr. Chris Severson

Mid-State hosted an event on September 14 that brought together K-12, Smart Automation Certification Alliance (SACA), UW-Stout, and local employers to learn more regarding pathways for student to earn an associate degree in Advanced Manufacturing Technology, earn SACA industry credentials, and transfer that to UW-Stout's Automation Leadership bachelor degree. Information about this event and partnership will be shared.
F. ADJOURNMENT (Voice Vote) - ARE VANG

# MID-STATE TECHNICAL COLLEGE ACADEMIC AND STUDENT SERVICES COMMITTEE MEETING MINUTES 

A. CALL TO ORDER - Are Vang

The meeting was called to order at 4:15 p.m.
ROLL CALL
PRESENT: Betty Bruski Mallek, Are Vang, and Ryan Zietlow
OTHERS: Dr. Mandy Lang, and Dr. Chris Severson
B. OPEN MEETING CERTIFICATION - Are Vang

The meeting notice was verified; stating that this meeting of the Mid-State Technical College District Board was announced to the public in an attempt to keep the citizens of the district aware of the date, time and place of the meeting.
C. APPROVAL OF COMMITTEE MINUTES (July 10, 2023 Meeting) - Are Vang

Motion by Ms. Bruski Mallek, seconded by Mr. Zietlow, upon a voice vote, approved the minutes as presented.
D. REVIEW OF CONSENT AGENDA ITEMS - Are Vang
E. INFORMATIONAL ITEMS

1. Faculty Updates - Dr. Chris Severson

An update regarding new faculty hires, faculty onboarding and faculty in-service was provided. No action was taken.
2. Start of Semester - Dr. Mandy Lang The Fall semester began August 21. An overview of the start of the semester was provided. No action was taken.
F. ADJOURNMENT - Are Vang

There being no further action or business, the meeting adjourned at 4:37 p.m. with a motion by Ms. Bruski Mallek, seconded by Ms. Vang.

Lynneia Miller, Secretary
Mid-State Technical College Board

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# HUMAN RESOURCES \& EXTERNAL RELATIONS COMMITTEE 

Monday, September 18, 2023
4:15 p.m.
Mid-State Wisconsin Rapids Campus Room A203
500 32 ${ }^{\text {nd }}$ Street North, Wisconsin Rapids

## AGENDA

## A. CALL TO ORDER - RICHARD MERDAN

B. OPEN MEETING CERTIFICATION - RICHARD MERDAN

This September 18, 2023 meeting of the Mid-State Technical College District Board of Directors, and all other meetings of the Board and/or its committees, is open to the public in compliance with State Statutes.
Notice of this meeting has been sent to news media and designated persons in an attempt to make the citizens of the Mid-State Technical College District aware of the place, time and agenda of the meeting.
C. APPROVAL OF COMMITTEE MINUTES (AUGUST 21, 2023) (Voice Vote) - RICHARD MERDAN
D. REVIEW OF CONSENT AGENDA ITEMS - RICHARD MERDAN
E. INFORMATIONAL ITEMS

1. AMETA Update - Dr. Bobbi Damrow An AMETA construction update will be provided and will include construction status and sponsorship update.
2. Mid-State Shuttle - Dr. Bobbi Damrow The Mid-State Shuttle is removing student transportation barriers again this semester. The shuttle service is funded through the Wisconsin Innovation Grant in partnership with Wisconsin Automotive and Truck Education Association (WATEA) through June 30, 2025. An update of ridership will be provided.
3. Central Wisconsin Fall Fire Conference - Dr. Bobbi Damrow

Mid-State is partnering with the Wisconsin Rapids Fire Department on their second annual Central WI Fall Fire Conference on September 30, 2023. An extraordinary opportunity complete with a national speaker is planned. An update will be provided.
F. ADJOURNMENT (Voice Vote) - RICHARD MERDAN

## MID-STATE TECHNICAL COLLEGE

HUMAN RESOURCES AND EXTERNAL RELATIONS COMMITTEE MEETING MINUTES

Wisconsin Rapids Campus
August 21, 2023
A. CALL TO ORDER - Richard Merdan

The meeting was called to order at 4:19 p.m.
ROLL CALL
PRESENT: Richard Merdan, and Terry Whitmore
OTHERS: Dr. Karen Brzezinski, and Dr. Bobbi Damrow
B. OPEN MEETING CERTIFICATION - Richard Merdan

The meeting notice was verified; stating that this meeting of the Mid-State Technical College District Board was announced to the public in an attempt to keep the citizens of the district aware of the date, time and place of the meeting.
C. APPROVAL OF COMMITTEE MINUTES (JULY 10, 2023) - Richard Merdan Motion by Mr. Whitmore, seconded by Mr. Merdan, upon a voice vote, unanimously approved minutes as presented.
D. REVIEW OF CONSENT AGENDA ITEMS - Richard Merdan

## E. INFORMATIONAL ITEMS

1. Employee Engagement - Dr. Karen Brzezinski

A recap of Mid-State's recent "Mid-State Night at the Rafter's" employee event and MidState's Fall 2023 College-Wide In-Service was provided. No action was taken.
2. AMETA Update - Dr. Bobbi Damrow

An update on AMETA Center construction was provided. No action was taken.
3. Mid-State Commercial - Dr. Bobbi Damrow

Mid-State's latest commercial was shared with the Board. No action was taken.

## F. ADJOURNMENT - Richard Merdan

There being no further action or business, the meeting adjourned at 4:30 p.m. with a motion by Mr . Whitmore, seconded by Mr. Merdan, upon a voice vote.

Betty Bruski Mallek, Secretary<br>Mid-State Technical College Board

Angela R. Susa<br>Recording Secretary

## COMMITTEE-OF-THE-WHOLE

Monday, September 18, 2023
5:00 p.m.
Mid-State Wisconsin Rapids Campus Room L133-134
500 32 ${ }^{\text {nd }}$ Street North, Wisconsin Rapids

AGENDA

## A. CALL TO ORDER - RICHARD MERDAN

B. OPEN MEETING CERTIFICATION - RICHARD MERDAN

This September 18, 2023 meeting of the Mid-State Technical College District Board of Directors, and all other meetings of the Board and/or its committees, is open to the public in compliance with State Statutes. Notice of this meeting has been sent to news media and designated persons in an attempt to make the citizens of the Mid-State Technical College District aware of the place, time and agenda of the meeting.
C. APPROVAL OF COMMITTEE MINUTES (AUGUST 21, 2023 Meeting) (Voice Vote) - RICHARD MERDAN
D. MID-STATE FOUNDATION UPDATE - DR. KAREN BRZEZINSKI

An update will be provided regarding the Mid-State Technical College Foundation including introduction to new staff, recent and upcoming events, and alumni efforts.
E. ADJOURNMENT (Voice Vote) - RICHARD MERDAN

MID-STATE TECHNICAL COLLEGE COMMITTEE-OF-THE-WHOLE MEETING MINUTES
A. CALL TO ORDER - Richard Merdan

The meeting was called to order at 5:00 p.m.

## ROLL CALL

PRESENT: Betty Bruski Mallek, Richard Merdan, Gordon Schalow, Charles Spargo, Are Vang, Terry Whitmore, Ryan Zietlow and Dr. Shelly Mondeik

OTHERS: Craig Bernstein, Ashley Borchardt, Greg Bruckbauer, Kathy Bruckbauer, Dr. Karen Brzezinski, Dr. Bobbi Damrow, Micki Dirks-Luebbe, Sara Guild, Logan Hamman, Brenda Hudak, Dr. Mandy Lang, Natasha Miller, Brad Russell, Dr. Chris Severson, and Angie Susa
B. OPEN MEETING CERTIFICATION - Richard Merdan

The meeting notice was verified; stating that this meeting of the Mid-State Technical College District Board was announced to the public in an attempt to keep the citizens of the district aware of the date, time and place of the meeting.
C. APPROVAL OF COMMITTEE MINUTES (July 10, 2023 MEETING) - Richard Merdan Motion by Ms. Bruski Mallek, seconded by Mr. Whitmore, upon a voice vote, approved the minutes as presented.
D. EQUITY AND INCLUSION TASKFORCE - Dr. Karen Brzezinski and Natasha Miller An update on Mid-State's Equity and Inclusion Task Force was provided, including a recap of 20222023 and plans for 2023-2024. No action was taken.
E. ADJOURNMENT - Richard Merdan

There being no further action or business, the meeting adjourned at 5:19 p.m. with a motion by Mr. Spargo, seconded by Ms. Vang, upon a voice vote.

Betty Bruski Mallek, Secretary<br>Mid-State Technical College Board

Angela R. Susa<br>Recording Secretary

# DISTRICT BOARD OF DIRECTORS 

Monday, September 18, 2023<br>Immediately Following Committee-of-the-Whole<br>Mid-State Wisconsin Rapids Campus Room L133-134<br>500 32 ${ }^{\text {nd }}$ Street North, Wisconsin Rapids

## AGENDA

## A. CALL TO ORDER - RICHARD MERDAN

## B. ROLL CALL

C. OPEN MEETING CERTIFICATION - RICHARD MERDAN

This September 18, 2023, meeting of the Mid-State Technical College District Board of Directors, and all other meetings of the Board and/or its committees, is open to the public in compliance with State Statutes. Notice of this meeting has been sent to news media and designated persons in an attempt to make the citizens of the Mid-State Technical College District aware of the place, time and agenda of the meeting.

## D. OPEN FORUM - RICHARD MERDAN

The open forum is at the option of the Board Chairperson and ground rules have been established to ensure the orderly conduct of business. This is a meeting of the District Board open to the public and not a public hearing. Persons who wish to address the District Board may make a statement as long as it pertains to a specific agenda item. Individuals should not expect to engage in discussion with the members of the District Board. The District Board Chairperson may or may not respond to statements made.

Ground rules regarding public comment on Board agenda item(s):

1. Public comments must pertain to an agenda item.
2. No person may speak more than once to an issue or for a period longer than three to five minutes. 3. No more than three people may be heard to one side of an issue.
3. The District Board reserves the right to limit the total amount of time during which public comments will be heard at any given meeting.
4. The Board Chairperson reserves the right to stop unprofessional discussion or discussion targeted toward a specific individual. Deviation from these parameters may occur upon the consent of the majority of the Board.

## E. ACTION ON AUGUST 21, 2023 BOARD MEETING MINUTES (Voice Vote) - RICHARD MERDAN

F. ACTION ON CONSENT AGENDA (Roll Call Vote) - RICHARD MERDAN

1. Payment of Bills and Payroll

District bills for August 2023 total $\$ 2,564,868.85$ of which $\$ 1,902,105.03$ represents operational expenditures and $\$ 662,763.82$ represents capital expenditures. Payroll disbursements for August totaled $\$ 1,450,921.13$ plus $\$ 14,363.78$ for travel and miscellaneous reimbursements, and $\$ 632,984.99$ in fringe benefits, for a total payroll disbursement of \$2,098,269.90. Administration recommends approval of the payment of these obligations totaling \$4,663,138.75.
2. Contracted Service Agreements

The District has entered into 18 contracted service agreements totaling \$70,435.32. The individual contracts are available for review upon request. Administration recommends approval of these contracts.
3. Procurements for Goods and Services

Procurements for Goods and Services fall into two groups: 1) procurements that require prior Board approval and 2) procurements approved by Administration but listed as information for the Board. Expertise regarding the purpose and specifications for procurements are generally unique to individual departments. Therefore, please notify the Business Office before the meeting if there are any questions. A response will be provided or arrangements for the subject-matter expert to be present will be made. There are no procurements which require Board approval.

## G. CHAIRPERSON'S REPORT - RICHARD MERDAN

1. Meeting attendance
2. WTC District Boards Association
3. ACCT Leadership Congress
4. Next meeting date

## H. PRESIDENT'S REPORT - DR. SHELLY MONDEIK

1. Campus Activities
2. Community Involvement
3. WTCS Updates
4. WTCS Presidents Association Activities

## I. COMMITTEE REPORTS

1. Finance \& Infrastructure Committee - Gordon Schalow
a. Review of Consent Agenda Items
b. FY24 Treasurer's Report
c. FY23 Annual Procurement Report (Roll Call Vote)
d. Informational Items
2. FY23 Energy Usage Report
3. FY23 Financial Audit
4. Finance Implications for Topics in Other Committees
5. Academic \& Student Services Committee - Are Vang
a. Review of Consent Agenda Items
b. Informational Items
6. Advisory Committees
7. Advanced Manufacturing Pathway Event
8. Human Resources \& External Relations Committee - Richard Merdan
a. Review of Consent Agenda Items
b. Informational Items
9. AMETA Update
10. Mid-State Shuttle
11. Central Wisconsin Fall Fire Conference

## J. COMMITTEE-OF-THE-WHOLE - RICHARD MERDAN

1. Mid-State Foundation Update
K. DISCUSSION \& ACTION - RICHARD MERDAN
2. Global Education

Information will be shared regarding study abroad and other travel education experiences at MidState. Approval will be sought for international travel in 2024 to: London (May 2024) and Germany (June 2024).
L. ADJOURNMENT (Voice Vote) - RICHARD MERDAN

## MID-STATE TECHNICAL COLLEGE

 DISTRICT BOARD MEETING MINUTES
## Wisconsin Rapids Campus

August 21, 2023
A. CALL TO ORDER - Richard Merdan

The meeting was called to order at 5:21 p.m.
B. ROLL CALL

PRESENT:
Betty Bruski Mallek, Richard Merdan, Gordon Schalow, Charles Spargo, Are Vang, Terry Whitmore, Ryan Zietlow, and Dr. Shelly Mondeik

OTHERS: Craig Bernstein, Ashley Borchardt, Greg Bruckbauer, Kathy Bruckbauer, Dr. Karen Brzezinski, Dr. Bobbi Damrow, Micki Dirks-Luebbe, Sara Guild, Logan Hamman, Brenda Hudak, Dr. Mandy Lang, Brad Russell, Dr. Chris Severson, and Angie Susa
C. OPEN MEETING CERTIFICATION - Richard Merdan

The meeting notice was verified; stating that this meeting of the Mid-State Technical College District Board was announced to the public in an attempt to keep the citizens of the district aware of the date, time and place of the meeting.
D. OPEN FORUM - Richard Merdan

The meeting was opened for comments from the audience. No one wished to address the Board.

## E. APPROVAL OF MINUTES

Motion by Mr. Spargo, seconded by Ms. Bruski Mallek, upon a voice vote, approved minutes from the board meeting held July 10, 2023.

## F. CONSENT AGENDA

Motion by Ms. Bruski Mallek, seconded by Mr. Spargo, upon a roll call vote (Schalow - Yes, Spargo - Yes, Vang - Yes, Whitmore - Yes, Zietlow - Yes, Bruski Mallek - Yes, Merdan - Yes), approved the following consent agenda items:

1. The district's bills for the month of July 2023 were presente. These bills totaled $\$ 4,419,006.55$ of which $\$ 1,424,054.77$ represents operational expenditures and $\$ 2,994,951.78$ represents capital expenditures. The district's payroll for the month of July totaled $\$ 2,341,624.41$ plus $\$ 21,588.09$ for travel and miscellaneous reimbursements and $\$ 746,025.84$ in fringe benefits. The district's bills and payroll totaled $\$ 7,528,244.89$.
2. Entered into the following contracted service agreements:

| Agreement \# | Contracted Service: | Amount |
| :---: | :--- | :--- |
| 146966 | IT Career Exploration | $\$ 1,136.28$ |
| 146967 | Early Language \& Literacy | $\$ 4,857.60$ |
| 146968 | ECE: Field Experience 1 | $\$ 4,857.60$ |
| 146969 | Health, Safety and Nutrition | $\$ 4,857.60$ |
| 146970 | Fall Fire Training | $\$ 150.00$ |
| 146971 | Heartsaver CPR AED | $\$ 530.00$ |
| 146972 | Heartsaver First Aid/CPR | $\$ 8,690.00$ |
| 146973 | Heartsaver First Aid/CPR | $\$ 1,400.00$ |
| 146974 | BLS Renewal | $\$ 390.00$ |
| 146975 | Leadership Development Strategy/Skills | $\$ 4,900.00$ |
| 146976 | Scissor Lift Awareness | $\$ 1,600.00$ |
| 146977 | Rough Terrain Forklift Awareness | $\$ 1,600.00$ |
| 146978 | Articulating Manlift Awareness | $\$ 1,600.00$ |

3. Approved the following procurement(s) for goods and services:

Amount Company College Division/Dept.
No procurements to approve at this time.

## G. CHAIRPERSON'S REPORT - Richard Merdan

1. A welcome to new member Ryan Zietlow was provided. He shared his background with the Board.
2. The Fall Boards Association meeting and Legal Issues Seminar will be held October 25-28 in Pewaukee. Members interested in attending should indicate interest on the Event Attendance sheet or connect with Ms. Susa to make arrangements.
3. ACCT Leadership Congress will be held October 9-12 in Nevada. Theme is "Building a Legacy Uplifting Students and Transforming Communities". Ms. Bruski Mallek and Mr. Merdan plan to attend.
4. Future meeting dates (times unless otherwise announced:

MONTHLY MEETING
Monday, September 18, 2023
Wisconsin Rapids Campus

Committee-of-the-Whole: 5:00 p.m.
Board Meeting: Following Committee-of-the-Whole

## H. PRESIDENT'S REPORT - Dr. Shelly Mondeik

1. Campus activities were highlighted. Activities included first day of the semester, College-Wide InService, Foundation Alumni of the Year member and HLC Accreditation update.
2. Community involvement and partnership opportunities were also highlighted. Those included meeting with business partners, providing a keynote address at the Portage County Business Councils Women in Business luncheon and touring the Food \& Farm Exploration Center with College Managers.
3. The WTCS Board and Presidents Association September 12-13.

## I. COMMITTEE REPORTS

1. FINANCE \& INFRASTRUCTURE COMMITTEE - Gordon Schalow
a. FY24 TREASURER'S REPORT: Reviewed with the Board. No questions or concerns arose.
b. FY23 TREASURER'S REPORT: Reviewed with the Board. No questions or concerns arose.
c. BID \#815 STEVENS POINT LEAD CENTER REMODEL: Information about and bid results for the Stevens Point LEAD Center Remodel Project were presented.

Motion by Mr. Spargo, seconded by Ms. Bruski Mallek, upon a roll call vote (Spargo - Yes, Vang - Yes, Whitmore - Yes, Zietlow - Yes, Bruski Mallek - Yes, Schalow - Yes, Merdan - Yes), approved the following Resolution for Awarding of Bid \#815 Mid-State Stevens Point LEAD Center Remodel Project.

WHEREAS, there is need for larger more flexible academic spaces at the Stevens Point Campus and,

WHEREAS, there is community need for increased workforce development and continuing education program offerings, and

WHEREAS, the completion of this project will accommodate both needs, and
WHEREAS, the bids were submitted, documented, opened, recorded, and scored in accordance with College and WTCS policies,

BE IT RESOLVED that the Mid-State Technical College Board approves the awarding of Bid \#815 to Eagle Construction in the amount of $\$ 71,940$ with the project start date of August 22, 2023 and completion date of November 10, 2023.

BE IT FURTHER RESOLVED that the Mid-State Technical College Board had approved the funding of $\$ 136,260$ for the Stevens Point LEAD Center remodel from the FY2024 budgeted funds.
d. BOND SALE: Mid-State's Bond Sale, as previously approved by the Board, was highlighted. Funds were received mid-July.
e. CYBER SECURITY: An overview of Mid-State cyber security practices was provided. Detailed components were reviewed in committee.
f. FINANCE IMPLICATIONS FOR TOPICS IN OTHER COMMITTEES: No topics discussed.
2. ACADEMIC \& STUDENT SERVICES COMMITTEE - Are Vang
a. FACULTY UPDATES: An update on Faculty hires, Faculty In-Service, and Part-Time Faculty InService was provided. In-Service focus was "When College Comes Third."
b. START OF SEMESTER: Mid-State's semester began today. Currently the college is experiencing an increase in both headcount and FTE. Welcome activities and student demographics were highlighted.
3. HUMAN RESOURCES \& EXTERNAL RELATIONS COMMITTEE - Richard Merdan
a. EMPLOYEE ENGAGEMENT: An overview of recent employee engagement events was provided. This included Mid-State Night at the Rafter's and College-Wide In-Service.
b. AMETA UPDATE: Mid-State's AMETA project site work is underway. An update was provided.
c. MID-STATE COMMERCIAL: Mid-State's newest commercial was shared with the Board.

## J. COMMITTEE-OF-THE-WHOLE - Richard Merdan

1. DEI TASKFORCE: Mid-State's DEI Taskforce was highlighted. Activities from FY23 were shared and plans for FY24 were outlined.

## K. DISCUSSION \& ACTION

1. GRANT AWARDED PROJECTS: A presentation of Mid-State's Grant Awarded projects was made. This included an overview of grant development and writing, progress and introduction of the grant team.
L. ADJOURNMENT - Richard Merdan

There being no further action or business of the Board, the meeting adjourned at 6:43 p.m. with a motion by Ms. Vang, seconded by Mr. Spargo, upon a voice vote.

Betty Bruski Mallek, Secretary
Angela R. Susa, Recording Secretary

| Account | Descr | \| Name | Sum Amount | \|Notes |
| :---: | :---: | :---: | :---: | :---: |
| 2102 | Accounts Payable-Other | LAKESHORE TECHNICAL COLLEGE | 117,676.96 | WILM Charges for month of June. |
| 2106 | Accrued Encumbrances | ADAMS COUNTY AG SOCIETY | 450.00 |  |
| 2106 | Accrued Encumbrances | BADGER HEATING \& AIR CONDITIONING | 1,978.00 |  |
| 2106 | Accrued Encumbrances | BRILLIANT MARKETING AND CONSULTING, LLC | 9,228.00 |  |
| 2106 | Accrued Encumbrances | CURRENT TECHNOLOGIES INC | 7,992.00 |  |
| 2106 | Accrued Encumbrances | E O JOHNSON INC | 1,231.00 |  |
| 2106 | Accrued Encumbrances | EPPSTEIN UHEN ARCHITECTS, INC. | 2,208.00 |  |
| 2106 | Accrued Encumbrances | FASTSIGNS 629 | 1,947.19 |  |
| 2106 | Accrued Encumbrances | MISSISSIPPIWELDERS SUPPLY CO., INC | 6,038.94 |  |
| 2106 | Accrued Encumbrances | NORTHWAY COMMUNICATIONS INC | 6,460.20 |  |
| 2106 | Accrued Encumbrances | SCHMITT ACOUSTICS LLC | 6,175.00 |  |
| 2106 | Accrued Encumbrances | US BANK-PCARD | 20,121.31 |  |
| 2107 | Accounts Payable-Bookstore | DIGICOPY INC | 12,669.14 |  |
| 5201 | Travel - Meeting Expenses | US BANK-PCARD | 15,910.41 |  |
| 5204 | Meals | US BANK-PCARD | 1,815.12 |  |
| 5205 | Lodging | US BANK-PCARD | 13,224.95 |  |
| 5205 | Lodging | WI RIVER VALLEY AREA ELECTRICAL JATT | 495.82 |  |
| 5210 | Staff Development Expense | US BANK-PCARD | 429.00 |  |
| 5212 | Tuition Reimbursement | AMERICAN COLLEGE OF EDUCATION, INC. | 825.00 |  |
| 5212 | Tuition Reimbursement | REID, JENESSA | 825.00 |  |
| 5213 | Dues_Memberships_Subscriptions | FOX VALLEY TECHNICAL COLLEGE | 250.00 |  |
| 5213 | Dues Memberships Subscriptions | LAB MIDWEST LLC | 2,500.00 |  |
| 5213 | Dues_Memberships Subscriptions | MARSHFIELD ROTARY CLUB | 141.00 |  |
| 5213 | Dues Memberships Subscriptions | NACS | 225.00 |  |
| 5213 | Dues_Memberships_Subscriptions | NORTH CENTRAL WI FIRE CHIEFS ASSOCIATION | 75.00 |  |
| 5213 | Dues_Memberships_Subscriptions | RUFFALO NOEL LEVITZ LLC | 2,070.00 |  |
| 5213 | Dues_Memberships_Subscriptions | US BANK-PCARD | 1,702.32 |  |
| 5213 | Dues_Memberships_Subscriptions | WI DEPT OF FINANCIAL INSTITUTIONS | 20.00 |  |
| 5230 | Instructional Supplies | AIRGAS USA LLC | 273.72 |  |
| 5230 | Instructional Supplies | HAAS FACTORY OUTLET LLC | 1,116.35 |  |
| 5230 | Instructional Supplies | LONDERVILLE STEEL ENTERPRISES INC | 1,310.32 |  |
| 5230 | Instructional Supplies | MISSISSIPPIWELDERS SUPPLY CO., INC | 2,877.74 |  |
| 5230 | Instructional Supplies | US BANK-PCARD | 3,773.99 |  |
| 5231 | Noninstructional Supplies | 1 ST AYD CORP | 581.87 |  |
| 5231 | Noninstructional Supplies | BOYS \& GIRLS CLUB OF PORTAGE COUNTY INC | 3,648.20 | WIG Payment |
| 5231 | Noninstructional Supplies | BOYS \& GIRLS CLUB OF THE WIS RAPIDS AREA | 2,464.18 | WIG Payment |
| 5231 | Noninstructional Supplies | CHICAGO IRON \& SUPPLIES INC | 2,534.00 |  |
| 5231 | Noninstructional Supplies | CITY OF MARSHFIELD | 187.78 |  |
| 5231 | Noninstructional Supplies | COUNTRY SPORTS INC | 950.00 |  |
| 5231 | Noninstructional Supplies | DUO SAFETY LADDER CORPORATION | 57.92 |  |
| 5231 | Noninstructional Supplies | FARRELL, PEGGY | 555.00 |  |
| 5231 | Noninstructional Supplies | HEARTLAND BUSIINESS SYSTEMS | 1,177.87 |  |
| 5231 | Noninstructional Supplies | INSIGHT FS | 1,584.17 |  |
| 5231 | Noninstructional Supplies | MIILAND PAPER | 1,990.00 |  |
| 5231 | Noninstructional Supplies | MISSISSIPPI WELDERS SUPPLY CO., INC | 887.90 |  |
| 5231 | Noninstructional Supplies | RAID, JOSEPH EDWARD | 1,064.700 |  |
| 5231 | Noninstructional Supplies | US BANK-PCARD | 30,626.72 | Multiple Charges |
| 5231 | Noninstructional Supplies | VICTORIA VAUGHN | 349.95 |  |
| 5232 | Minor Equipment | APPLIED INDUSTRIAL TECHNOLOGIES | 122.88 |  |
| 5232 | Minor Equipment | PARAGON DEVELOPMENT SYSTEMS INC | 15,145.30 |  |
| 5232 | Minor Equipment | US BANK-PCARD | 9,060.20 |  |
| 5234 | Postage | UNITED MAILING SERVICE INC | 5,483.77 |  |
| 5234 | Postage | US BANK-PCARD | 57.13 |  |
| 5271 | Advertising_Promotions | CAREERBUILDER, LLC | 4,200.00 |  |
| 5271 | Advertising_Promotions | FASTSIGNS 629 | 260.00 |  |
| 5271 | Advertising_Promotions | HEINZEN PRINTING INC | 933.95 |  |
| 5271 | Advertising Promotions | NRG MEDIA LLC | 4,210.00 |  |
| 5271 | Advertising_Promotions Advertising_ Promotions | PORTAGE COUNTY BUSINESS COUNCIL INC US BANK-PCARD | 300.00 |  |
| 5271 | Advertising_ Promotions | WISCONSIIN RAPIDS KIWANIS FOUNDATION | 340.00 |  |
| 5281 | Repairs | FIRE-RESCUE SUPPLY, LLC | 1,265.00 |  |
| 5281 | Repairs | HEARTLAND BUSINESS SYSTEMS | 175.63 |  |
| 5281 | Repairs | US BANK-PCARD | 61.18 |  |
| 5283 | Building Repair | CHET'S PLUMBING \& HEATING | 1,395.00 |  |
| 5283 | Building Repair | CLASS 1 AIR INC | 1,406.91 |  |
| 5283 | Building Repair | CURRENT TECHNOLOGIES INC | 128.44 |  |
| 5283 | Building Repair | ERON \& GEE/HERMAN'S PLUMBING \& HEATING | 110.00 |  |
| 5283 | Building Repair | GRAINGER INC | 198.92 |  |
| 5283 | Building Repair | HENRICKSEN \& COMPANY, INC. | 514.62 |  |
| 5283 | Building Repair | QUALITY DOOR \& HARDWARE INC | 100.00 |  |
| 5283 | Building Repair | US BANK-PCARD | 74.62 |  |
| 5284 | Grounds Repair | SHERWN-WILLAMS ${ }^{\text {U }}$ SO | ${ }^{29.68}$ |  |
| 5301 | Professional Academic Contract | GASAWAY CONSULTING GROUP, LLC | 5,885.00 |  |
| 5301 | Professional Academic Contract | MID-STATE TECHNICAL COLLEGE | 12,601.25 |  |
| 5351 | Other Contracts and Services | CAP SERVICES INC | 101.92 | WIG Payment |
| 5351 | Other Contracts and Services | CARLSON DETTMANN CONSULTING | 1,650.00 |  |
| 5351 | Other Contracts and Services | CENTERGY INC | 19,600.00 | WIG Payment |
| 5351 | Other Contracts and Services | CENTURY PLAZA 1 D/B/A PATHOS PROPERTIES | 250.00 |  |
| 5351 | Other Contracts and Services | CHAT-R-BOX RESTAURANT AND CATERING | 2,275.00 |  |
| 5351 | Other Contracts and Services | Diversified Benefit Services, Inc. | 210.00 |  |
| 5351 | Other Contracts and Services | EXPRESS EMPLOYMENT PROFESSIONALS | 5,049.00 |  |
| 5351 | Other Contracts and Services | FIRE \& SAFETY EQUIPMENT IV INC | 192.00 |  |
| $\begin{aligned} & 5351 \\ & 5351 \end{aligned}$ | Other Contracts and Services | FREEDOM PEST CONTROL LLC | $1,428.00$ 7 7 |  |
| 5351 | Other Contracts and Serrvices | GROUNDS DETAIL SERVICE LLC | 7,948.96 |  |
| 5351 | Other Contracts and Services | HIRERIGHT LLC | 771.90 |  |
| 5351 | Other Contracts and Services | HealthCheck360 | 1,290.92 |  |
| 5351 | Other Contracts and Services | LAKESHORE TECHNICAL COLLEGE | $74,955.53$ 500.00 | Two invoices. One invoice was for $\$ 72,3055.53$. This was for July WILM charges. |
| 5351 | Other Contracts and Services | MADISON AREA TECHNICAL COLLEGE | 24,148.00 |  |
| 5351 | Other Contracts and Services | MEDICAL ASSISTING EDUCATION REVIEW BOARD | 475.00 |  |
| 5351 | Other Contracts and Services | MELODY GARDENS | 171.80 |  |
| 5351 | Other Contracts and Services | MID-STATE TECHNICAL COLLEGE | 160.00 |  |
| 5351 | Other Contracts and Serrvices | MOTIMATIC PBC | 4,930.00 |  |
| 5351 | Other Contracts and Services | MRM CONSULTING, LLC NORTHCENTRAL TECHNICAL COLLEGE | $7,500.00$ $1,750.00$ |  |
| 5351 | Other Contracts and Services | OCLC INC | 1,496.49 |  |
| 5351 | Other Contracts and Services | PER MAR SECURITY SERVICES | 143.75 |  |
| 5351 | Other Contracts and Services | SHRED IT | 66.00 |  |
| 5351 | Other Contracts and Services | SOUTH CENTRAL LIBRARY SYSTEM | 566.00 |  |
| 5351 | Other Contracts and Serrvices | SOUTHWEST WISCONSIN TECHNICAL COLLEGE | 999.00 |  |
| 5351 | Other Contracts and Services | SPECTRUM BUSINESS | 8,638.61 |  |
| 5351 | Other Contracts and Services | STAFFWORKS GROUP | 8,379.15 |  |
| 5351 | Other Contracts and Services | STOCOR PORTABLE STORAGE LLC | $\stackrel{940.00}{4.425 .38}$ |  |
| 5351 | Other Contracts and Services | TRUGREEN | 5,218.50 |  |


| Account | Descr | Name | Sum Amount | Notes |
| :---: | :---: | :---: | :---: | :---: |
| 5351 | Other Contracts and Services | US BANK-PCARD | 2,174.75 |  |
| 5351 | Other Contracts and Services | US OMNI \& TSACG COMPLIANCE SERVICES, INC | 92.12 |  |
| 5351 | Other Contracts and Services | WIDEPT OF JUSTICE | 50.00 |  |
| 5351 | Other Contracts and Services | WIPFLI, LLP | 3,754.00 |  |
| 5351 | Other Contracts and Services | WNA SERVICES CO | 86.00 |  |
| 5352 | Maintenance Contracts | BAUERNFEIND BUSINESS TECHNOLOGIES INC | 638.02 |  |
| 5353 | Professional Fees | Boardman \& Clark LLP | 2,091.50 |  |
| 5353 | Professional Fees | WISCONSIN MEDIA | 1,064.77 |  |
| 5355 | Hardware maint annual agreemen | VERTIV CORPORATION | 2,385.00 |  |
| 5357 | Software maint annual agreemen | AE BUSINESS SOLUTIONS | 11,115.00 |  |
| 5357 | Software maint annual agreemen | ENGINEERICA SYSTEMS INC | 2,850.00 |  |
| 5357 | Software maint annual agreemen | HEARTLAND BUSINESS SYSTEMS | 2,179.53 |  |
| 5357 | Software maint annual agreemen | INSIGHT PUBLIC SECTOR INC | 65,855.54 | Two invoices. One invoice was for $\$ 56,235.76$. This pertains to PO\# 2024000102. Microsoft Licensing Annual renewal. |
| 5357 | Software maint annual agreemen | NORTHCENTRAL TECHNICAL COLLEGE | 15,187.72 |  |
| 5357 | Software maint annual agreemen | ORACLE OF AMERICA INC | 4,980.00 |  |
| 5357 | Software maint annual agreemen | PIEPER ELECTRIC, INC. | 500.00 |  |
| 5357 | Software maint annual agreemen | US BANK-PCARD | 1,831.75 |  |
| 5357 | Software maint annual agreemen | ZUMASYS, INC. | 44.40 |  |
| 5419 | Facilities Rental | ASPIRUS RIVERVIEW HOSPITAL \& CLINICS INC | 12,916.67 |  |
| 5419 | Facilities Rental | CENTURY PLAZA 1 D/B/A PATHOS PROPERTIES | 1,500.00 |  |
| 5419 | Facilities Rental | NORTH CENTRAL WI WDB INC | 2,646.00 |  |
| 5452 | Electricity Expense | ALLIANT ENERGYMP\&L | 1,309.21 |  |
| 5452 | Electricity Expense | MARSHFIELD UTILITIES | 3,383.09 |  |
| 5452 | Electricity Expense | WATER WORKS \& LIGHTING COMMISSION | 28,609.76 | August Electric and Water bill. |
| 5452 | Electricity Expense | WI PUBLIC SERVICE CORP | 7,349.12 |  |
| 5453 | Sewer_Water | MARSHFIELD UTILITIES | 540.56 |  |
| 5453 | Sewer Water | WATER WORKS \& LIGHTING COMMISSION | 2,179.07 |  |
| 5454 | Heat | BLUE EDGE ENERGY LLC | 219.00 |  |
| 5454 | Heat | DIRECT ENERGY MARKETING, INC | 3,322.17 |  |
| 5454 | Heat | WE ENERGIES | 1,591.85 |  |
| 5454 | Heat | WI PUBLIC SERVICE CORP | 356.29 |  |
| 5455 | Telephone | AT\&T | 982.78 |  |
| 5455 | Telephone | CONCORD TECHNOLOGIES | 100.05 |  |
| 5455 | Telephone | FRONTIER NORTH INC | 3,339.76 |  |
| 5455 | Telephone | HEARTLAND BUSINESS SYSTEMS | 617.50 |  |
| 5455 | Telephone | SoLARUS | 4,932.65 |  |
| 5455 | Telephone | SPECTRUM BUSINESS | 184.97 |  |
| 5455 | Telephone | US CELLULAR | 1,962.59 |  |
| 5456 | Garbage Pickup | HARTER'S FOX VALLEY DISPOSAL | 2,448.47 |  |
| 5501 | Student Activity_Club Expense | US BANK-PCARD | 83.04 |  |
| 5652 | Boards Assn Administrator Assn | WTC DISTRICT BOARDS ASSOCIATION INC | 26,618.04 | Annual dues. |
| 5654 | Project Participant Cost | BOYS \& GIRLS CLUB OF THE WIS RAPIDS AREA | 645.00 | WIG Payment |
| 5654 | Project Participant Cost | LEAP OF FAITH | 624.00 |  |
| 5654 | Project Participant Cost | PARK HOUSE APARTMENTS, LLC | 500.00 |  |
| 5654 | Project Participant Cost | US CELLULAR | 236.00 |  |
| 5654 | Project Participant Cost | WATER WORKS \& LIGHTING COMMISSION | 412.25 |  |
| 5654 | Project Participant Cost | WE ENERGIES | 139.27 |  |
| 5654 | Project Participant Cost | YMCA-STEVENS POINT AREA | 225.00 |  |
| 5655 | Sub Recip Wage and Fringe Pays | BOYS \& GIRLS CLUB OF PORTAGE COUNTY INC | 11,105.94 | WIG Payment |
| 5655 | Sub Recip Wage and Fringe Pays | BOYS \& GIRLS CLUB OF THE WIS RAPIDS AREA | 21,860.22 | WIG Payment |
| 5655 | Sub Recip Wage and Fringe Pays | CAP SERVICES INC | 2,900.18 | WIG Payment |
| 5655 | Sub Recip Wage and Fringe Pays | CENTERGY INC | 6,079.64 | WIG Payment |
| 5661 | Institutional Support | CENTERGY INC | 5,000.00 | WIG Payment |
| 5662 | Indirect Expense | CAP SERVICES INC | 300.21 | WIG Payment |
| 5699 | Other Expenditures | US BANK-PCARD | 425.10 |  |
| 5701 | Books Resale | AHIMA | 2,783.88 |  |
| 5701 | Books Resale | ARCHETYPE INNOVATIONS, LLC | 1,820.00 |  |
| 5701 | Books Resale | ATP-AMERICAN TECHNICAL PUBLISHERS INC | 2,007.00 |  |
| 5701 | Books Resale | CENGAGE LEARNING | 10,008.59 |  |
| 5701 | Books Resale | ELSEVIER INC | 3,511.60 |  |
| 5701 | Books Resale | GEOTOL, INC. | 1,123.00 |  |
| 5701 | Books Resale | GOODHEART-WILLCOX COMPANY INC | 7,149.60 |  |
| 5701 | Books Resale | INGRAM PUBLISHER SERVICES INC | 1,160.04 |  |
| 5701 | Books Resale | LABYRINTH LEARNING | 3,263.04 |  |
| 5701 | Books Resale | MCGRAW-HILL LLC | 1,977.65 |  |
| 5701 | Books Resale | REDSHELF, INC | 3,245.36 |  |
| 5701 | Books Resale | SAGE PUBLICATIONS INC | 800.00 |  |
| 5701 | Books Resale | SEQUOIA PUBLISHING INC | 155.40 |  |
| 5701 | Books Resale | THE CHANGE COMPANIES | 890.00 |  |
| 5701 | Books Resale | TOOLING UNIVERSITY-SME | 1,240.00 |  |
| 5701 | Books Resale | US BANK-PCARD | 5,194.21 |  |
| 5702 | Resale Expense | 4 IMPRINT INC | 495.60 |  |
| 5702 | Resale Expense | HEINZEN PRINTING INC | 1,080.80 |  |
| 5702 | Resale Expense | MEDLINE | 44.79 |  |
| 5702 | Resale Expense | MERCER TOOL CORP. | 2,530.59 |  |
| 5702 | Resale Expense | TWIN CITY KNITTING, INC | 828.00 |  |
| 5702 | Resale Expense | US BANK-PCARD | 34,895.16 | Multiple Charges |
| 5707 | Freight | 4 IMPRINT INC | 8.63 |  |
| 5707 | Freight | AHIMA | 25.18 |  |
| 5707 | Freight | FEDEX | 395.72 |  |
| 5707 | Freight | MERCER TOOL CORP. | 185.92 |  |
| 5707 | Freight | TWIN CITY KNITTING, INC | 39.80 |  |
| 5708 | Outgoing Freight | FEDEX | 214.52 |  |
| 5708 | Outgoing Freight | US BANK-PCARD | 14.57 |  |
| 5821 | Building and Fixtures | AIR DEMAND, LLC | 8,860.00 |  |
| 5821 | Building and Fixtures | APPLETON LATHING CORPORATION | 92,339.22 | AMETA Center construction. Two invoices. \$84,626.65 - Trade Pack \#16 (Gypsum board assemblies). \$7,712.57 Trade Pack \#9 (Weather Barriers \& Spray Insulation) Board approved AMETA project at the 2/28/22 board meeting. |
| 5821 | Building and Fixtures | BADGER HEATING \& AIR CONDITIONING | 27,550.00 | AMETA Center construction. Trade Pack \#26 (HVAC). Board approved AMETA project at the 2/28/22 board meeting. |
| 5821 | Building and Fixtures | CURRENT TECHNOLOGIES INC | 45,621.90 | AMETA Center construction. Two invoices. One invoice $\$ 45,000$ Trade Pack \#28 (Site Electrical). Board approved AMETA project at the $2 / 28 / 22$ board meeting. |
| 5821 | Building and Fixtures <br> Building and Fixtures | daigle brothers inc | 45,621.90 $46,608.36$ | AMETA Center construction. Trade Pack \#4 (Structural \& Misc. Steel). Board approved AMETA project at the 2/28/22 board meeting. |
| 5821 | Building and Fixtures | DAIGLE BROTHERS INC | 46,608.36 | AMETA project at the 2/28/22 board meeting. <br> AMETA Center construction. Three invoices. Trade Pack \#27 (Electrical \& Low Voltage - |
| 5821 | Building and Fixtures | DAKOTA ELECTRIC SERVICE INC | 115,425.00 | Building). Board approved AMETA project at the 2/28/22 board meeting. |
| 5821 | Building and Fixtures | EPPSTEIN UHEN ARCHITECTS, INC. | 10,220.08 |  |
| 5821 | Building and Fixtures | J. H. FINDORFF \& SON INC | 61,575.20 | AMETA Center construction. Trade Pack \#5 (Carpentry). Board approved AMETA project at the 2/28/22 board meeting. |
| 5821 | Building and Fixtures | NATIONS ROOF NORTH, LLC | 81,700.00 | AMETA Center construction. Trade Pack \#10 (Metal Wall Panels). Board approved AMETA project at the 2/28/22 board meeting. |
| 5821 | Building and Fixtures | THE BOLDT COMPANY | 172,340.34 | AMETA Center construction. Trade Pack \#3 (Concrete Masonry Unit \& Veneer). Board approved AMETA project at the $2 / 28 / 22$ board meeting. |
| 5831 | Building Remodeling and Improv | CURRENT TECHNOLOGIES INC | 523.72 |  |
| 5831 | Building Remodeling and Improv | OMNI GLASS \& PAINT, LLC | 7,382.00 |  |
| 5831 | Building Remodeling and Improv | SAINDON CARPET ONE | 11,930.76 |  |
| 5831 | Building Remodeling and Improv | US BANK-PCARD | 166.20 |  |


| Account | Descr | Name | Sum Amount | Notes |
| :---: | :---: | :---: | :---: | :---: |
| 5841 | Furniture and Equipment | HAAS FACTORY OUTLET LLC | 18,427.79 |  |
| 5841 | Furniture and Equipment | MSC INDUSTRIAL SUPPLY INC | 3,974.94 |  |
| 5842 | Computers and Comp Software | ANTHOLOGY, INC | 744,568.00 | Two invoices. First invoice $\$ 27,968$ is for two year Academy renewal. Second invoice $\$ 716,600$ is for two year implementation payment. |
| 5842 | Computers and Comp Software | BLUUM USA, INC. | 3,512.00 |  |
| 5842 | Computers and Comp Software | CURRENT TECHNOLOGIES INC | 3,547.00 |  |
| 5842 | Computers and Comp Software | PANOPTO, INC. | 49,753.76 | Video recording and storage. |
| 5842 | Computers and Comp Software | PARAGON DEVELOPMENT SYSTEMS INC | 107,638.00 | Five invoices. All pertain to PO\# 2024000101. (24) Z2 Minis for Academics. |
| 5842 | Computers and Comp Software | US BANK-PCARD | 743.15 |  |
| 5842 | Computers and Comp Software | VANGUARD COMPUTERS, INC. | 1,388.25 |  |
| 5971 | Agent, Legal and Other Fees | ASSOCIATED TRUST COMPANY, NA | 950.00 |  |
|  |  | Total | 2,533,394.46 |  |
| 2105 | Refund Clearing | Total Financial Aid/Student Refunds | 31,474.39 |  |
|  |  |  |  |  |
|  |  | Total Payments for August 2023 | \$ 2,564,868.85 |  |
|  |  | Capital | 662,763.82 |  |
|  |  | Operational | 1,902,105.03 |  |

August Accepted Contract Service Agreements

| Contract Number | Location of Business/Agency | Industry Type | Type of Service | Hours of Instructions | Estimated Number Served | Contract Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 147000 | Nekosa | Community Based Organizations (e.g., churches, foundations, unions, non-profits) | Culinary intership | 144 | TBD | 1,811.95 |
| 147001 | Nekosa | Community Based organizations le.g, churches. foundations, unions, non-profits) | Intro to Food Production | 90 | TBD | 9,059.74 |
| 14702 | Nekosa | Community Based organizations le.g, churches. | oodscience | 72 | TBD | 79 |
| 147003 | Nekoss | Community Based, İgarizations le.s., churches, | Sanitation for Foodsence | 18 |  |  |
|  |  |  | Sanitation for foodsenice |  | тво | 11.95 |
| 147004 | ekosa | foundations, unions, non-profits) | Culinary Applications | 36 | TBD | 3,623.89 |
| 147005 | Wisconsin Rapids | Public Educational Institutions (K-12) - s . | Basic Knife Skills | 2 | 34 | 1,100.00 |
| 147006 | Wisconsin Rapids | Public Educational Institutions (K-12) - 5 . | Nutrition \& Food Allergens Training | 2 | 34 | 600.00 |
|  |  | Public Educational Institutions ( $k$-12) - -s. |  |  |  |  |
| 47007 | dids | 38.14(3) | Reading and Recipe Execution Training | 2 | 34 | 100.00 |
| 14708 | Evens Point | Community Based Organizations (e.g., churches, foundations, unions, non-profits) | Leadership Introduction | 18 | 20 | 3,300.00 |
| 147009 | Stevens Point | Community Based Organizations (e.g., churches, | Leadership Introduction | 18 | 20 | 3,300.00 |
| 147010 | Amherst unction | Business and Industry | Heartsaver CPR AED | 4 | 8 | 45.00 |
| 147012 | Stevens Point | Business and Industry | Leadership Development | 54 | 23 | 13,325.00 |
| 147013 | Wisconsin Rapids | Community Based Organizations (e.g., churches, foundations, unions, non-profits) | HS FA/CPR Skill Test for online course | 2 | 20 | 1,530.00 |
| 147014 | Stevens Point | Public Educational I Institutions $(k-12)$-s. $38.14(3)$ | Customer Sevice Training | 1 | 60 |  |
| 147015 | Madison | Wisconsin Local Govermmental Units | Fire Investigator | 56 | 25 | 625.00 |
| 147016 | Marshield | Business and Industry | Medical Terminology | 54 | 24 | 6.360 .0 |
| 147017 | Marshifld | Business and Industry | Human Body in Heath and Disease | 108 | 24 | 10,460.00 |
| 147018 | Mashhield | Business and Industry | Pharmacology for Allied Health | 36 | ${ }^{23}$ |  |
|  |  |  |  |  | Total: | \$70,435.32 |

## August Contract Training Proposals



|  | Amount | Procurement Method |
| :---: | :---: | :---: |
| Procurements Requiring Board Action |  |  |
| None |  |  |
| Subtotal for Procurements Requiring Board Action | \$0.00 |  |
| Procurements Not Requiring Board Action |  |  |
| None |  |  |
| Subtotal for Procurements Not Requiring Board Action | \$0.00 |  |
| Procurements Approved in Budget Process Not Requiring |  |  |
| Board Action |  |  |
| AMETA Center |  |  |
| Carpentry - J. H. Findorff \& Sons Inc. (Madison, WI) | 61,575.20 | Bid |
| Structural steel - Daigle Brothers, Inc (Tomahawk, WI) | 46,608.36 | Bid |
| Gypsum Board Assemblies - Appleton Lathing Corp. (Neenah, wI) | 92,339.22 | Bid |
| Electrical \& Low Voltage-Building - Dakota (Marshfield, wi) | 115,425.00 | Bid |
| HVAC - Badger Heating \& Air Conditioning, LLC (Stevens Point, WI) | 27,550.00 | Bid |
| Electrical-Site - Current Technologies, Inc (Port Edwards, WI) | 45,621.90 | Bid |
| Concrete Masonary \& Veneer - Boldt, Inc (Appleton, wi) | 172,340.34 | Bid |
| Metal Wall Panels - Nations Roof, LLC (Waukesha, wi) | 81,700.00 | Bid |
| Academic \& Institutional Excellence |  |  |
| IT Department |  |  |
| Software - Insight Public Sector, Inc (Tempe, Az) | 65,855.54 | State Contract |
| Software - Anthology, Inc. (Orlando, fl) | 744,568.00 | State Contract |
| Equiupment - Paragon Development Systems Inc. (Brookfield, WI) | 107,638.00 | State Contract |
| Subtotal for Procurements Approved in Budget Process |  |  |
| Not Requiring Board Action | \$1,610,975.32 |  |
| Mandatory Procurements Not Requiring Board Action |  |  |
| Lakeshore Technical College WILM expenses (Monthly, June) | 117,676.96 | Mandatory |


|  | Amount | Procurement Method |
| :---: | :---: | :---: |
| WILM expenses (Monthly, July) \& CTS membership | 74,955.53 | Mandatory |
| Wisconsin Rapids Campus (Electric) |  |  |
| Water Works \& Lighting Commission (August) | 28,609.76 | Mandatory |
| District |  |  |
| WTC District Boards Association Inc. | 26,618.04 | Mandatory |
| Subtotal for Mandatory Procurements | \$247,860.29 |  |
| Emergency Procurements |  |  |
| None |  |  |
| Subtotal for Emergency Procurements | \$0.00 |  |
| Grand Total | \$1,858,835.61 |  |

## Mid-State Technical College and the Wisconsin Technical College System have purchasing policies. The purchasing method applied meets those policies.

BID - A public notice is published in the local newspaper. Potential bidders are notified of the publication based on industry knowledge and past projects. Interested bidders can request plans and specifications to be used for bid preparation. The lowest fixed-price bid is accepted from a responsible bidder meeting specifications.

QUOTE - Quotes are solicited from three or more vendors (if available). The lowest quote meeting specifications is selected.

REQUEST FOR PROPOSAL (RFP) - A competitive selection process was completed to select the vendor for the purchase. Award was based on criteria that may include price and other critical criteria such as service, experience, references etc. Criteria is weighted and scored by evaluators. Agreements for services can extend for multiple years.

COOP (Cooperative) Purchase - A competitive procurement method was utilized to select the vendor and the contract was approved by another WTCS district. (Includes NJPA - National Joint Powers Alliance, WSCA - Western States Contract Alliance, National IPA - National Intergovernmental Purchasing Alliance and others)

STATE CONTRACT - A state agency such as the Department of Administration or UW system processed a bid or RFP and awarded the products and/or services to this vendor. Mid-State reserves the right to negotiate a lower price directly with the vendor.

CONSORTIUM CONTRACT - The WTCS Purchasing Consortium has completed a competitive selection process by RFP or Bid. Mid-State is able to participate without fulfilling a college-directed process.

SOLE SOURCE - The item meets the requirements listed in the Financial \& Administrative Manual for Sole Source procurements.

MANDATORY - Mid-State is required to pay for the service or membership to provide day to day operations such as utilities, leases, insurance, mandatory membership dues, etc.

Revenues Local Government
Student Fees State Aid \＆Grants Institutiona
Federal

## Total Revenues

$$
\text { as of August 31, } 2023
$$

| General Operations \＆ Grants Fund 1 | Special Rev Aidable Fund Fund 2 | Special Rev Non－Aidable Fund Fund 7 | Capital Projects <br> Fund 3 | Annual Debt Service Fund 4 | Enterprise Units Fund 5 | Internal Sales， Media Services \＆ Self－Funded Insurances Fund 6 | Total Current Budget | Percentage of Total Current Budget | Original Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7，141，757 | － | － | － | 6，998，265 | － | － | 14，140，022 | 23．0\％ | 14，140，022 |
| 6，832，846 | 77，300 | 428，515 | － | － | － | － | 7，338，661 | 11．9\％ | 7，338，661 |
| 18，590，141 | － | 866，000 | 347，000 | － | － | － | 19，803，141 | 32．2\％ | 19，273，786 |
| 362，396 | 910，000 | 612，000 | 85，000 | 110，000 | 1，125，404 | 6，034，643 | 9，239，443 | 15．0\％ | 9，226，671 |
| 4，224，168 | － | 6，670，450 | 28，905 | － | － | － | 10，923，523 | 17．8\％ | 7，512，583 |
| 37，151，308 | 987，300 | 8，576，965 | 460，905 | 7，108，265 | 1，125，404 | 6，034，643 | 61，444，790 | 100．0\％ | 57，491，723 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8ZL＇E67＇t9 | \％00001 | 118＇090＇ャ8 | 6ャレ＇166＇s | $979{ }^{\text {¢ }}$ ¢ $8 z^{\prime}$ ！ | 0¢S $081 \times$ | 0＜8＇60ع＇zz | LOL＇S9s＇8 | S18＇ $280^{\circ}$ ！ | カレL＇で9 ${ }^{\text {c }}$ ¢ |  |
| 0¢S＇081＇L | \％9＇8 | 0ع¢＇081＇L | － | － | 0¢G＊081＇L | － | － | － | － | ұиәшə！！̣əy ıqəロ |
| OSZ＇sll＇s | \％L＇ç | S9て＇E8S＇Lて | － | － | － | S9\％＇E89＇レ乙 | － | － | － | кедпо וеبֶdeכ |
| 098＇E8¢＇¢ | \％99 | $09 \varepsilon^{\prime}$＇ $8 \mathrm{~S}^{\prime} \mathrm{S}$ | Stl＇9Ll＇t | SIで208 | － | － | － | － | － | әряə |
| 89L＇898＇L | \％$\varepsilon^{6} 6$ | 89L＇898＇L | － | － | － | － | 89L＇898＇L | － | － |  |
| 606＇899＇8 | \％L＇とレ | ャ6t＇çs＇ル | ＋00＇sしでし | 8てع＇ャロレ | － | OSc＇081 | 000＇081 | てヤO＇L¢9 |  |  |
| OLL＇096＇8 | \％6．01 | ャセt＇1816 | － | †0L＇く8 | － | G6L＇ZLL | 6 St ¢¢ ¢ | 91く＇s01 | 09L＇ LOS＇8 $^{\text {c }}$ |  |
| レLて＇9LS＇0Z | \％て＇¢ | 0くt゙くげして | － | $6 \angle \varepsilon^{\prime}+8$ ¢ | － | 09L＇ZLE | 068＇z92 | LSO＇LSE | ＋88＇9L8＇61 | səбем pue souejes |
|  |  |  |  |  |  |  |  |  |  | sadnı！puadx |

Changes in Fund Equity
Budgeted Fund Equity as of 6／30／23 Current Revenue over Expenses Other Sources and Uses：
Interfund Transfers In Interfund Transfers Out
Repayment of Debt
Budgeted Ending Fund Equity Revenues
Local Government
Student Fees
Institutiona
Federal
Total Revenues
\% of Budget Recognized

| Expenditures |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries and Wages | 2,953,171 | 70,351 | 30,292 | 47,372 | - | 31,494 | - | 3,132,679 | 21,147,470 | 14.8\% |
| Benefits | 1,233,528 | 15,320 | 8,696 | 19,357 | - | 12,555 | - | 1,289,457 | 9,181,434 | 14.0\% |
| Current Expenditures | 1,328,659 | 35,178 | 13,754 | 43,933 | - | 11,611 | 155,323 | 1,588,459 | 11,525,494 | 13.8\% |
| Student Financial Aid \& Activities | - | - | 380,500 | - | - | - | - | 380,500 | 7,858,758 | 4.8\% |
| Resale | - | - | - | - | - | 196,916 | 210,452 | 407,368 | 5,583,360 | 7.3\% |
| Capital Outlay | - | - | - | 3,126,539 | - | - | - | 3,126,539 | 21,583,265 | 14.5\% |
| Debt Retirement | - | - | - | - | 510,552 | - | - | 510,552 | 7,180,530 | 7.1\% |
| Total Expenditures | 5,515,358 | 120,849 | 433,243 | 3,237,202 | 510,552 | 252,575 | 365,775 | 10,435,554 | 84,060,311 | 12.4\% |
| \% of Budget Expended | 14.7\% | 11.1\% | 5.1\% | 14.5\% | 7.1\% | 19.7\% | 6.1\% | 12.4\% |  |  |
| Changes in Fund Equity |  |  |  |  |  |  |  |  |  |  |
| Estimated Fund Equity as of 6/30/23 | 11,164,858 | 238,511 | 6,643,851 | 16,507,894 | 977,435 | 885,961 | 2,500,686 | 38,919,196 | 23,138,001 |  |
| Current Revenue over Expenses | 148,211 | 42,667 | 348,118 | $(3,120,074)$ | $(297,904)$ | 70,136 | 621,848 | $(2,186,998)$ | $(22,615,521)$ |  |
| Other Sources and Uses: |  |  |  |  |  |  |  |  |  |  |
| Proceeds from Debt | - | - | - | 6,000,000 | - | - | - | 6,000,000 | 6,000,000 |  |
| Interfund Transfers In | - | - | - | - | - | - | - | - | 640,000 |  |
| Interfund Transfers Out | - | - | - | - | - | - | - | - | $(640,000)$ |  |
| Repayment of Debt | - | - | - | - | - | - | - | - | - |  |
| Accrued YTD Fund Equity | 11,313,069 | 281,178 | 6,991,969 | 19,387,820 | 679,531 | 956,097 | 3,122,534 | 42,732,198 | 6,522,480 |  |

Mid State Technical College
Combined Balance Sheet - All Fund Types and Account Groups
With comparative totals for Augu

| Governmental Fund Types |  |  |  | Proprietary Fund Types |  | Fiduciary Fund Type | Memorandum only |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General | Special Rev | Capital | Debt | Enterpise | Internal Service | Special Rev Non-Aidable |  |  |  |
|  | Aidable | Projects | Service |  |  |  | $\xrightarrow{\text { Memora }}$ | 2022-23 |  |
| \$ 10,806,326 | - | \$ 11,375,476 | 478,758 | \$ 1,750 | 2,949,162 | \$ - | \$ 25,611,471 | \$ | 16,080,944 |
| - | - |  | - | - | - | 6,570,851 | 6,570,851 | \$ | 6,772,136 |
| - | - | - | - | - | - | - | - | \$ | - |
| 2,968,143 | 62,565 | 8,505,075 | - | 253,153 | - | 175,755 | 11,964,690 | \$ | 3,235,645 |
| - | 233,701 | - | 200,773 | - | 173,372 | 256,750 | 864,596 | \$ | 1,125,940 |
| - | - | - | - | 561,408 | - | - | 561,408 | \$ | 521,728 |
| - | - | - | - | - | - | - | - | \$ | - |
| - | - | - | - | - | - | - | - | \$ | - |
| - | - | - | - | 343,413 | - | - | 343,413 | \$ | 346,441 |
| - | - | - | - | - | - | - | - | \$ |  |
|  |  |  |  |  |  |  |  |  |  |




| - | - | - | - | 885,961 | 142,259 | 7,176 | 1,035,396 | 1,241,572 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11,040 | - | - | - | - | - | - | 11,040 | 30,801 |
| - | - | - | - | - | 2,358,427 | - | 2,358,427 | 2,772,845 |
| - | - | - | - | - | - | 77,859 | 77,859 | 86,213 |
| - | - | - | - | - | - | 127,954 | 127,954 | 126,400 |
| 482,274 | - | - | - | - | - | 6,430,862 | 6,913,136 | 6,920,325 |
| - | - | 16,444,614 | - | - | - | - | 16,444,614 | 1,081,628 |
| - | - | 63,280 | - | - | - | - | 63,280 | 109,772 |
| - | - | - | 977,435 | - | - | - | 977,435 | 757,391 |
| 7,775,227 | 149,506 | - | - | - | - | - | 7,924,733 | 7,591,131 |
| 629,463 | - | - | - | - | - | - | 629,463 | 443,997 |
| 2,266,854 | 89,005 | - | - | - | - | - | 2,355,860 | 2,361,237 |
| 11,164,858 | 238,511 | 16,507,894 | 977,435 | 885,961 | 2,500,686 | 6,643,851 | 38,919,197 | 23,523,312 |


| 291,497 |  | 42,667 | $2,879,926$ | $(297,904)$ | 70,136 | 621,848 | 348,118 | $3,956,288$ | $1,927,744$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | $13,774,468$ | $\$$ | 296,266 |  | $\$$ | 679,531 | $\$ 1,159,724$ | $\$$ | $3,122,534$ | $\$$ | LIABILITIES, FUND EQUITY AND OTHER CREDITS

## Liabilities Accounts Payable <br> Accrued Liabilitites: Wages <br> Wages Employee related payables <br> Vacation Other current lia <br> Other current liabilities Due to other funds <br> Deferred Revenues <br> Def Compensation Liability General Long Term Debt Group <br> General Long Term Debt Group TOTAL LIABILITIES

Cash
Investme
Receivables:
Property taxes
Accounts receivable
Due from other funds
Inventories - at cost
Prepaid Assets
Other Current As
Other Current Assets
Fixed assets - at cost, le
Fixed assets - at cost, less accumulated
depreciation, where applicable
General Long Term Debt
All Other Noncurrent Assets
TOTAL ASSETS AND OTHER DEBITS
General Long Term Debt
All Other Noncurrent Assets
TOTAL ASSETS AND OTHER DEBITS
Fund equity and other credits
Retained Earnings
Res for Prepaid Expenditures
Res for Prepaid Expenditures
Reserve for Self-Insurance
Reserve for Student Gov \& Org
Res for Student Fin Assistance
Res for Post-Employ Benefits
Res for Post-Employ Benefits
Reserve for Capital Projects
Reserve for Capital Projects
Res for Cap Proj - Motorcycle
Res for Cap Proj - Motorcycle
Reserve for Debt Service
Designated for Operations
Des for State Aid Fluctuations
Des for Subsequent Year
Des for Subsequent Year
TOTAL FUND EQUITY AND Year-to-date excess revenues(expenditures)



[^0]:    Angela R. Susa
    Recording Secretary

